

**2001-2002 DRAFTING INSERT**  
**FROM THE**  
**LEGISLATIVE REFERENCE BUREAU**

LRBb0708/linsD  
ALL:ALL:ALL

1           **\*b0307/3.2\* 607.** Page 676, line 5: after that line insert:

2           **\*b0307/3.2\* "SECTION 1261m.** 30.207 (1) of the statutes is amended to read:

3           30.207 (1) GEOGRAPHICAL AREA. For purposes of this section and s. 30.12 (3) (bt),  
4           the Wolf River and Fox River basin area consists of all of Winnebago County; the  
5           portion and shoreline of Lake Poygan in Waushara County; the area south of STH 21  
6           and east of STH 49 in Waushara County; that portion of Calumet County in the Lake  
7           Winnebago watershed; all of Fond du Lac County north of STH 23; that portion of  
8           Outagamie County south and east of USH 41; that portion of Waupaca County that  
9           includes the town of Mukwa, city of New London, town of Caledonia, town of  
10          Fremont,; and the portion and shoreline of Partridge Lake and the Wolf River in the  
11          town of Weyauwega.”.

12          **\*b0308/2.1\* 608.** Page 676, line 5: after that line insert:

13          **\*b0308/2.1\* "SECTION 1261m.** 30.2025 of the statutes is created to read:

14          **30.2025 Lake Koshkonong comprehensive project. (1) DEFINITION.** In  
15          this section, “district” means the Rock-Koshkonong public inland lake protection  
16          and rehabilitation district.

17          **(2) AUTHORIZATION.** The district may implement a project developed and  
18          approved by the U.S. army corps of engineers to place structures, or fill, or both on  
19          the bed of Lake Koshkonong for any of the following purposes:

20               (a) To improve navigation or to provide navigation aids.

21               (b) To restore or protect wetland habitat or water quality.

22               (c) To create, restore, or protect fish and wildlife habitat.

1 (d) To enhance the natural aesthetic value or improve the recreational use of  
2 the lake.

3 (3) LOCATION OF STRUCTURES AND FILL. Any structure or fill placed as part of the  
4 project authorized under sub. (2) shall be located in Lake Koshkonong within the  
5 area that consists of Secs. 10, 13, 18, 19, 20, 24, 33, and 35, T 5 N., R 13.

6 (4) PRELIMINARY REQUIREMENTS. (a) Before beginning any activity involving the  
7 placement of a structure or fill as part of the project authorized under sub. (2), the  
8 district shall submit plans and specifications for the project to the department and  
9 obtain the department's approval for the project.

10 (b) Before the department gives its approval for a project authorized under sub.  
11 (2), the department shall do all of the following:

12 1. Comply with the requirements under s. 1.11.

13 2. Review the plans and specifications submitted to the department under par.  
14 (a) and obtain any other information that it determines is necessary to effectively  
15 evaluate the structural and functional integrity of the structure or fill.

16 3. Hold a public informational meeting to discuss the plans and specifications  
17 submitted under par. (a).

18 4. Determine that the structure or fill is structurally and functionally sound  
19 and that the structure or fill will comply with the requirements under sub. (5).

20 (5) REQUIREMENTS FOR STRUCTURES AND FILL. A structure or fill placed as part  
21 of a project authorized under sub. (2) shall meet all of the following requirements:

22 (a) It may not materially affect the flood flow capacity of the Rock River.

23 (b) It may not materially obstruct navigation.

1 (c) It may not cause material injury to the rights of an owner of lands  
2 underlying the structure or fill or to the rights of a riparian owner who owns lands  
3 affected by the project.

4 (d) It may not cause environmental pollution, as defined in s. 299.01 (4).

5 (e) It may not be detrimental to the public interest.

6 (f) It must further a purpose specified in sub. (2).

7 **(6) MAINTENANCE BY THE DISTRICT.** (a) The district shall maintain the structures  
8 and the fill that are part of the project authorized under sub. (2) to ensure that the  
9 structures and fill do not impair the safety of the public.

10 (b) The district shall maintain the structures and the fill that are part of the  
11 project authorized under sub. (2) so that the structures and fill remain in compliance  
12 with the requirements listed under sub. (5).

13 (c) If the department determines that any structure or any fill that is part of  
14 the project authorized under sub. (2) does not comply with the requirements under  
15 sub. (5), the department may require the district to modify the structure or fill to  
16 bring it into compliance or to remove the structure or fill.

17 **(7) USE OF STRUCTURES OR FILL.** Any structure or fill placed as part of the project  
18 authorized under sub. (2) may be used only for any of the following:

19 (a) As a site for the placement of navigation aids approved by the department.

20 (b) Activities to protect or improve wildlife or fish habitat, including the  
21 placement of fish or wildlife habitat structures approved by the department.

22 (c) Open space for recreational activities.

23 **(8) OWNERSHIP.** (a) The structures or fill that are part of the project authorized  
24 under sub. (2) are owned by the district. Except as provided in par. (b), the district

1 may not transfer ownership of any structure or any fill that is part of the project  
2 authorized under sub. (2).

3 (b) The district may transfer ownership of any structure or fill that is part of  
4 the project authorized under sub. (2) if all of the following apply:

5 1. The district transfers ownership of the structure or fill to a public entity, as  
6 defined by the department by rule.

7 2. Before transferring ownership of the structure or fill, the district obtains  
8 written approval of the transfer from the department.

9 (9) ACCESS TO PROPERTY. An employee or agent of the department shall have free  
10 access during reasonable hours to the structures or fill that are part of the project  
11 authorized under sub. (2) for the purpose of inspecting the structures or fill to ensure  
12 that the project is in compliance with the requirements of this section. If the  
13 department determines that any structure or any fill that is part of the project  
14 authorized under sub. (2) does not comply with the requirements of this section, the  
15 department may require the owner of the structure or fill to modify the structure or  
16 fill to bring it into compliance or to remove the structure or fill.

17 (10) EXEMPTIONS. Section 30.12 does not apply to activities that are necessary  
18 for the implementation or maintenance of the project authorized under sub. (2).".

19 \*b0578/1.1\* **609.** Page 676, line 11: after that line insert:

20 \*b0578/1.1\* "SECTION 1263h. 30.43 (4) of the statutes is created to read:

21 30.43 (4) In conjunction with the Kickapoo reserve management board,  
22 prepare and submit the report required under s. 41.41 (13) after consulting with the  
23 department and any tribal government with whom either board has entered into a  
24 memorandum of understanding."

1           **\*b0006/15.8\* 610.** Page 686, line 6: delete "water" and substitute "water."

2           **\*b0280/2.3\* 611.** Page 686, line 25: delete that line and substitute:

3           **\*b0280/2.3\* "SECTION 1316b.** 30.725 (2) (b) of the statutes is renumbered  
4           30.715 (4) (d) and amended to read:

5           30.715 (4) (d) Remove or not place a boat, boat trailer or boating equipment in  
6           ~~the Lower St. Croix River~~ a navigable water if the law enforcement officer has reason  
7           to believe that the boat, boat trailer or boating equipment has zebra mussels  
8           attached."

9           **\*b0350/2.18\* 612.** Page 688, line 23: delete lines 23 to 25.

10          **\*b0350/2.19\* 613.** Page 689, line 1: delete lines 1 to 8.

11          **\*b0064/1.3\* 614.** Page 689, line 25: delete the material beginning with that  
12          line and ending with page 691, line 14.

13          **\*b0657/1.1\* 615.** Page 691, line 14: after that line insert:

14          **\*b0657/1.1\* "SECTION 1340r.** 31.02 (4m) of the statutes is created to read:  
15          31.02 (4m) The department may not impose the requirement under sub. (4) (c)  
16          on a dam that is owned by the city of Jefferson."

17          **\*b0389/1.2\* 616.** Page 691, line 15: delete lines 15 to 24.

18          **\*b0657/1.2\* 617.** Page 691, line 24: after that line insert:

19          **\*b0657/1.2\* "SECTION 1345c.** 31.385 (6) of the statutes is created to read:

20          31.385 (6) The department shall provide financial assistance to the city of  
21          Jefferson for a dam safety project for a dam that is owned by the city."

22          **\*b0235/1.3\* 618.** Page 691, line 25: delete the material beginning with that  
23          line and ending with page 692, line 6.

1           **\*b0161/1.2\* 619.** Page 692, line 7: delete lines 7 to 9.

2           **\*b0558/1.1\* 620.** Page 692, line 10: delete lines 10 to 14.

3           **\*b0670/3.18\* 622.** Page 692, line 15: delete the material beginning with that  
4 line and ending with page 693, line 4.

5           **\*b0383/1.1\* 626.** Page 693, line 4: after that line insert:

6           **\*b0383/1.1\* "SECTION 1349v.** 36.11 (36) of the statutes is amended to read:

7           36.11 (36) AQUACULTURE DEMONSTRATION FACILITY. The board, in consultation  
8 with representatives of the aquaculture industry, shall operate the aquaculture  
9 demonstration facility authorized under 1999 Wisconsin Act 9, section 9107 (1) (i) 3.  
10 No person may introduce sturgeon reared in the aquaculture demonstration facility  
11 into any natural body of water in this state."

12           **\*b0571/1.4\* 627.** Page 693, line 4: after that line insert:

13           **\*b0571/1.4\* "SECTION 1349e.** 36.09 (1) (j) of the statutes is amended to read:

14           36.09 (1) (j) Except where such matters are a subject of bargaining with a  
15 certified representative of a collective bargaining unit under s. 111.91, the board  
16 shall establish salaries for persons not in the classified staff prior to July 1 of each  
17 year for the next fiscal year, and shall designate the effective dates for payment of  
18 the new salaries. In the first year of the biennium, payments of the salaries  
19 established for the preceding year shall be continued until the biennial budget bill  
20 is enacted. If the budget is enacted after July 1, payments shall be made following  
21 enactment of the budget to satisfy the obligations incurred on the effective dates, as  
22 designated by the board, for the new salaries, subject only to the appropriation of  
23 funds by the legislature and s. 20.928 (3). This paragraph does not limit the  
24 authority of the board to establish salaries for new appointments. The board may

1 not increase the salaries of employees specified in ss. 20.923 (5) and (6) (m) and  
2 230.08 (2) (d) under this paragraph unless the salary increase conforms to the  
3 proposal as approved under s. 230.12 (3) (e) or the board authorizes the salary  
4 increase to correct salary inequities under par. (h), to fund job reclassifications or  
5 promotions, or to recognize competitive factors. The board may not increase the  
6 salary of any position identified in s. 20.923 (4g) under this paragraph unless the  
7 salary increase conforms to the proposal as approved under s. 230.12 (3) (e) or the  
8 board authorizes the salary increase to correct a salary inequity or to recognize  
9 competitive factors. The board may not increase the salary of any position identified  
10 in s. 20.923 (4g) (ae) and (am) to correct a salary inequity that results from the  
11 appointment of a person to a position identified in s. 20.923 (4g) (ae) and (am) unless  
12 the increase is approved by the department of employment relations. The granting  
13 of salary increases to recognize competitive factors does not obligate inclusion of the  
14 annualized amount of the increases in the appropriations under s. 20.285 (1) for  
15 subsequent fiscal bienniums. No later than October 1 of each year, the board shall  
16 report to the joint committee on finance and the departments of administration and  
17 employment relations concerning the amounts of any salary increases granted to  
18 recognize competitive factors, and the institutions at which they are granted, for the  
19 12-month period ending on the preceding June 30.

20 **\*b0571/1.4\* SECTION 1349m.** 36.09 (2) of the statutes is renumbered 36.09 (2)  
21 (a) and amended to read:

22 36.09 (2) (a) The president shall be president of all the faculties and shall be  
23 vested with the responsibility of administering the system under board policies and  
24 shall direct a central administration which shall assist the board and the president  
25 in establishing system-wide policies in monitoring, reviewing and evaluating these

1 policies, in coordinating program development and operation among institutions, in  
2 planning the programmatic, financial and physical development of the system, in  
3 maintaining fiscal control and compiling and recommending educational programs,  
4 operating budgets and building programs for the board. ~~The Subject to par. (b), the~~  
5 president shall appoint each senior vice president, vice president, associate vice  
6 president and assistant vice president of the system. The president shall fix the term  
7 of office for each senior vice president, vice president, associate vice president and  
8 assistant vice president of the system.

9 **\*b0571/1.4\* SECTION 1349r.** 36.09 (2) (b) of the statutes is created to read:

10 36.09 (2) (b) The sum of the number of senior vice presidents and vice  
11 presidents of the system that the president may appoint under par. (a) may not  
12 exceed 4.”.

13 **\*b0558/1.2\* 628.** Page 693, line 5: delete lines 5 to 12.

14 **\*b0160/1.1\* 629.** Page 693, line 13: delete lines 13 to 17.

15 **\*b0403/4.1\* 630.** Page 693, line 17: after that line insert:

16 **\*b0403/4.1\* “SECTION 1351m.** 36.11 (45) of the statutes is created to read:

17 36.11 (45) DEVELOPMENT OF TRIBAL LOGO. (a) The board shall ensure that the  
18 Robert M. La Follette institute of public affairs at the University of  
19 Wisconsin–Madison, in consultation with the governing bodies of federally  
20 recognized American Indian tribes and bands in this state, develops all of the  
21 following:

22 1. A tribal logo that is representative of federally recognized American Indian  
23 tribes and bands in this state and that would be appropriate for display on official

1 state notifications of grants funded in whole or in part by Indian gaming receipts, as  
2 defined in s. 569.01 (1m).

3 2. A plan to implement the use of the logo, including ways to determine when  
4 the logo should be used, the cost of developing and using the logo, and how this cost  
5 would be funded.

6 (b) The board shall submit the logo and the plan under par. (a) to the joint  
7 committee on finance and to the governing body of each federally recognized  
8 American Indian tribe and band in this state. If the cochairpersons of the committee  
9 do not notify the board that the committee has scheduled a meeting to review the logo  
10 and the plan within 14 working days after the date of submission, use of the logo may,  
11 upon approval of the governing body of each tribe and band, be implemented as  
12 proposed in the plan. If, within 14 working days after the date of the submission, the  
13 cochairpersons of the committee notify the board that the committee has scheduled  
14 a meeting for the purpose of reviewing the logo and plan, use of the logo may be  
15 implemented only upon approval of the committee and the governing body of each  
16 tribe and band.”.

17 \*b0483/2.4\* **631.** Page 693, line 17: after that line insert:

18 \*b0483/2.4\* “SECTION 1351m. 36.11 (43) of the statutes is created to read:

19 36.11 (43) PROGRAMMING AT UNIVERSITY OF WISCONSIN–GREEN BAY. The board  
20 shall ensure that the University of Wisconsin–Green Bay implements programming  
21 that is jointly developed by the University of Wisconsin–Green Bay and the Oneida  
22 Tribe.”.

23 \*b0573/3.1\* **632.** Page 693, line 17: after that line insert:

24 \*b0573/3.1\* “SECTION 1351r. 36.11 (44) of the statutes is created to read:

1           36.11 (44) REPORT ON COURSES. By October 31, 2001, and annually by October  
2           31 thereafter, the board shall submit a report to the cochairpersons of the joint  
3           committee on finance that contains the number and type of, and the number of  
4           students enrolled in, each course offered by the system for which the academic fees  
5           or tuition charged equals at least 100% of the cost of offering the course.”.

6           **\*b0670/3.19\* 633.** Page 695, line 3: delete lines 3 to 6.

7           **\*b0142/1.2\* 634.** Page 695, line 7: delete lines 7 to 12.

8           **\*b0382/2.3\* 635.** Page 695, line 12: after that line insert:

9           **\*b0382/2.3\* “SECTION 1356g.** 36.25 (17) of the statutes is created to read:

10          36.25 (17) LAND AND WATER EDUCATION GRANT PROGRAM. (a) The board shall  
11          administer a land and water education grant program through the extension to make  
12          grants for innovative educational or conservation practice assessment programs  
13          related to environmentally sound grazing practices or agricultural nutrient  
14          management. To be eligible for a grant under this subsection, a program must do all  
15          of the following:

16               1. Emphasize education in the area in which the program is conducted.

17               2. Focus on county, regional, or statewide natural resource concerns.

18               3. Promote at least one of the following goals:

19                   a. Helping agricultural producers to identify and understand their natural  
20                   resource and environmental conditions.

21                   b. Helping agricultural producers to plan, design, implement, operate, or  
22                   maintain conservation practices on agricultural land.

23               (b) The board shall accept applications for grants under this subsection from  
24               applicants, which may include state agencies that deal with agricultural and natural

1 resource issues, the federal natural resource conservation service, institutions,  
2 college campuses, the extension, local governmental units, and nonprofit  
3 organizations. A person who will manage a program may submit more than one  
4 application, but the board may not award more than one grant to such a person in  
5 any grant selection cycle.

6 (c) The board shall award grants under this subsection on a competitive basis,  
7 giving preference to programs that focus education efforts on areas that are  
8 designated priority areas under the environmental quality initiatives program, 16  
9 USC 3839aa to 3839aa-7, and to programs that target traditionally underserved  
10 groups, such as agricultural producers who are Native American, African American,  
11 Asian American, Amish, or women, or who have low incomes. The board shall  
12 establish maximum grant amounts depending on the number and content of  
13 applications submitted.”.

14 **\*b0294/2.3\* 636.** Page 695, line 15: after that line insert:

15 **\*b0294/2.3\* “SECTION 1357k.** 36.25 (43) of the statutes is created to read:

16 36.25 (43) PEST MANAGEMENT FOR SCHOOLS. The board shall provide, through  
17 the extension, programs to train employees of school districts and other persons  
18 about using integrated pest management, as defined in s. 94.715 (1) (cm), and about  
19 developing and implementing pest management plans to prevent unacceptable  
20 levels of pest activity and damage in schools and on school grounds while minimizing  
21 hazards to persons, property, and the environment, consistent with the requirements  
22 of s. 94.715.”.

23 **\*b0315/1.3\* 637.** Page 695, line 15: after that line insert:

24 **\*b0315/1.3\* “SECTION 1357m.** 36.25 (45) of the statutes is repealed.”.

1       **\*b0700/1.1\* 638.** Page 695, line 16: delete lines 16 to 24.

2       **\*b0582/1.1\* 639.** Page 695, line 24: after that line insert:

3       **\*b0582/1.1\* "SECTION 1359m.** 36.27 (2) (b) 3. of the statutes is created to read:

4       36.27 (2) (b) 3. Nonresident persons who served in active duty in the U.S. armed  
5       forces for at least 10 years, who were honorably discharged from such service within  
6       3 years before registering at an institution, and who filed state income tax returns  
7       for at least 8 of the last 10 years of active duty in the U.S. armed forces, and their  
8       spouses and children are entitled to the exemption under par. (a).".

9       **\*b0140/1.1\* 640.** Page 695, line 25: delete the material beginning with that  
10      line and ending with page 696, line 12.

11      **\*b0142/1.3\* 641.** Page 696, line 20: delete that line.

12      **\*b0141/1.1\* 642.** Page 696, line 21: delete the material beginning with that  
13      line and ending with page 697, line 10.

14      **\*b0149/1.1\* 643.** Page 697, line 11: delete lines 11 to 16.

15      **\*b0329/1.2\* 644.** Page 697, line 17: delete lines 17 to 25.

16      **\*b0160/1.2\* 645.** Page 698, line 1: delete lines 1 to 5.

17      **\*b0330/1.1\* 646.** Page 698, line 13: after that line insert:

18      **\*b0330/1.1\* "SECTION 1369m.** 38.08 (1g) of the statutes is amended to read:

19      38.08 (1g) The appointment committee for a district board that governs a  
20      district encompassing a 1st class city shall include 4 additional members designated  
21      by of the board of school directors in charge of the public schools of the 1st class city  
22      designated by the board of school directors. The additional members shall be

1 appointed so as to reflect, to the extent possible, the distribution of women and  
2 minorities within the 1st class city.”.

3 **\*b0336/2.2\* 647.** Page 698, line 13: after that line insert:

4 **\*b0336/2.2\* “SECTION 1369m.** 38.04 (31) of the statutes is created to read:

5 38.04 (31) TRUCK DRIVER TRAINING. From the appropriation under s. 20.292 (1)  
6 (hm), subject to 2001 Wisconsin Act .... (this act), section 9148 (1f), the board shall  
7 award grants to the district boards governing Chippewa Valley Technical College,  
8 Fox Valley Technical College, and Waukesha County Technical College for truck  
9 driver training.”.

10 **\*b0149/1.2\* 648.** Page 698, line 14: delete lines 14 to 18.

11 **\*b0332/1.1\* 649.** Page 699, line 2: after that line insert:

12 **\*b0332/1.1\* “SECTION 1371g.** 38.15 (1) of the statutes is amended to read:

13 38.15 (1) Subject to sub. (3), if the district board intends to make a capital  
14 expenditure in excess of \$500,000 \$1,000,000, excluding moneys received from gifts,  
15 grants or federal funds, for the acquisition of sites, purchase or construction of  
16 buildings, the lease/purchase of buildings if costs exceed \$500,000 \$1,000,000 for the  
17 lifetime of the lease, building additions or enlargements or the purchase of fixed  
18 equipment relating to any such activity, it shall adopt a resolution stating its  
19 intention to do so and identifying the anticipated source of revenue for each project  
20 and shall submit the resolution to the electors of the district for approval. The  
21 referendum shall be noticed, called and conducted as provided in s. 67.05 (3) insofar  
22 as applicable. For the purposes of this section, all projects located on a single campus  
23 site within one district which are bid concurrently or which are approved by the

1 board under s. 38.04 (10) within a 2-year period shall be considered as one capital  
2 expenditure project.

3 **\*b0332/1.1\* SECTION 1371r.** 38.15 (2) of the statutes is amended to read:

4 38.15 (2) No more than \$500,000 \$1,000,000 in reserve funds, consisting of  
5 property tax revenues and investment earnings on those revenues, may be utilized  
6 by the district board to finance capital expenditures in excess of ~~\$500,000~~ \$1,000,000  
7 for the purposes under sub. (1).".

8 **\*b0149/1.3\* 650.** Page 699, line 3: delete lines 3 to 18.

9 **\*b0336/2.3\* 651.** Page 700, line 1: delete ", and (20)" and substitute "and,  
10 (20), and (31)".

11 **\*b0331/1.1\* 652.** Page 700, line 3: after that line insert:

12 **\*b0331/1.1\* "SECTION 1375m.** 38.305 (1) (a) of the statutes is amended to read:  
13 38.305 (1) (a) The student enrolled in a district college within 3 years of  
14 graduating from a high school in this state or within 3 years of receiving a certificate  
15 of general educational development from the state superintendent of public  
16 instruction under s. 115.29 (4).".

17 **\*b0053/1.1\* 653.** Page 700, line 14: delete the material beginning with that  
18 line and ending with page 701, line 25.

19 **\*b0472/2.2\* 654.** Page 702, line 7: after that line insert:

20 **\*b0472/2.2\* "SECTION 1379m.** 39.15 (1m) of the statutes is created to read:

21 39.15 (1m) The Medical College of Wisconsin, inc., may not encumber funds  
22 appropriated in s. 20.250 (1) (b) if doing so would reduce the number of the college's  
23 available family medicine residency positions below the number of available family  
24 medicine residency positions in the 2000-01 fiscal year.".

1           **\*b0143/1.2\* 656.** Page 702, line 8: delete that line.

2           **\*b0321/4.1\* 655.** Page 702, line 8: after that line insert:

3           **\*b0321/4.1\* "SECTION 1380m.** 39.30 (3m) (a) of the statutes is amended to  
4 read:

5           39.30 (3m) (a) ~~No grant awarded under this section may exceed \$1,150 per~~  
6 ~~semester or a prorated amount in the case of a quarter or trimester institution, or~~  
7 ~~\$2,300 per academic year. The board shall establish the maximum amount of a grant~~  
8 ~~awarded under this subsection. The board may not establish a maximum amount~~  
9 ~~that exceeds the maximum amount in the previous academic year unless the board~~  
10 ~~determines, to the best of its ability, that in doing so the board will award grants~~  
11 ~~under this paragraph in the current academic year to at least as many students as~~  
12 ~~the board awarded grants to under this paragraph in the previous academic year.~~  
13 Grants under this section may not be less than \$250 during any one academic year.”.

14           **\*b0320/2.1\* 657.** Page 702, line 10: after that line insert:

15           **\*b0320/2.1\* "SECTION 1381m.** 39.41 (1m) (bm) of the statutes is created to  
16 read:

17           39.41 (1m) (bm) The school board of a school district operating one or more high  
18 schools and the governing body of each private high school may, in lieu of designating  
19 a scholar who meets the criteria under par. (a) or nominating a scholar who meets  
20 the criteria under par. (b), designate the senior with the highest grade point average  
21 in the International Baccalaureate Degree Program as a scholar.”.

22           **\*b0160/1.3\* 658.** Page 702, line 20: delete lines 20 to 25.

23           **\*b0350/2.20\* 659.** Page 711, line 14: delete lines 14 to 19.

24           **\*b0078/2.8\* 660.** Page 712, line 8: delete that line.

1       **\*b0217/1.1\* 661.** Page 713, line 4: delete lines 4 to 20.

2       **\*b0219/1.2\* 662.** Page 714, line 9: after that line insert:

3       **\*b0219/1.2\* "SECTION 1398m.** 40.04 (10) of the statutes is amended to read:

4       40.04 (10) An accumulated sick leave conversion account shall be maintained  
5       within the fund, to which shall be credited all money received under s. 40.05 (4) (b),  
6       (bc), (bf), (bm), (br), and (bw) for health insurance premiums, as dividends or  
7       premium credits arising from the operation of health insurance plans and from  
8       investment income on any reserves established in the fund for health insurance  
9       purposes for retired employees and their surviving dependents. Premium payments  
10      to health insurers authorized in s. 40.05 (4) (b), (bc), (bf), (bm), and (bw) shall be  
11      charged to this account. ~~The department shall separately account for premium~~  
12      ~~payments authorized under s. 40.05 (4) (bf) for purposes of reimbursement from the~~  
13      ~~appropriation under s. 20.515 (1) (b).~~ This subsection does not prohibit the direct  
14      payment of premiums to insurers when appropriate administrative procedures have  
15      been established for direct payments.”.

16      **\*b0198/2.1\* 663.** Page 714, line 16: after that line insert:

17      **\*b0198/2.1\* "SECTION 1400r.** 41.17 (6) of the statutes is created to read:

18      41.17 (6) FUNDING FOR STATE HISTORICAL SOCIETY. The state historical society  
19      shall be eligible for funds under this section for any project related to a historic site  
20      listed in s. 44.20 (1), regardless of whether program revenues under s. 20.245 are also  
21      used for the project.”.

22      **\*b0200/1.2\* 664.** Page 714, line 17: delete the material beginning with that  
23      line and ending with page 715, line 16, and substitute:

24      **\*b0200/1.2\* "SECTION 1403m.** 41.19 of the statutes is repealed.”.

1           **\*b0578/1.2\* 665.** Page 715, line 16: after that line insert:

2           **\*b0578/1.2\* "SECTION 1404f.** 41.41 (13) of the statutes is created to read:

3           41.41 (13) REPORT ON GENERATING REVENUE AND RESUBMITTING BUILDING PLANS.

4           After consulting with the department of natural resources and any tribal  
5           government with whom the Kickapoo reserve management board or the Lower  
6           Wisconsin State Riverway board has entered into a memorandum of understanding,  
7           the Kickapoo reserve management board, in conjunction with the Lower Wisconsin  
8           State Riverway board, shall prepare and submit to the building commission and to  
9           the joint committee on finance a report that includes all of the following:

10           (a) Recommendations on how revenue may be generated to cover the  
11           operational costs of the 2 boards through hunting, camping, or parking or other fees.

12           (b) Resubmission of plans for building facilities that, given their close  
13           proximity, have their own individual emphases.”.

14           **\*b0593/6.28\* 666.** Page 716, line 6: after that line insert:

15           **\*b0593/6.28\* "SECTION 1405m.** 42.09 (3) (a) of the statutes is amended to read:

16           42.09 (3) (a) The Subject to approval of the building commission when required  
17           under s. 13.48 (12), the state fair park board may permit a private person to construct  
18           a building, structure or facility in the state fair park under a lease agreement with  
19           the board.”.

20           **\*b0161/1.3\* 667.** Page 716, line 7: delete lines 7 to 9.

21           **\*b0206/1.4\* 668.** Page 716, line 10: delete lines 10 to 18.

22           **\*b0349/1.1\* 669.** Page 717, line 13: after “expended” insert “for the purchase  
23           of instructional materials from the state historical society for use in teaching  
24           Wisconsin history and”.

1           **\*b0348/1.6\* 670.** Page 717, line 19: delete the material beginning with that  
2 line and ending with page 718, line 2, and substitute:

3           **\*b0348/1.6\* "SECTION 1411m.** 44.025 of the statutes is repealed.”.

4           **\*b0690/2.7\* 671.** Page 718, line 11: after that line insert:

5           **\*b0690/2.7\* "SECTION 1414m.** 44.62 (2) of the statutes is amended to read:

6           44.62 (2) Subject to sub. (3), the board shall award grants under the Wisconsin  
7 regranting program to local arts agencies and municipalities. Grants shall be  
8 awarded from the ~~appropriation~~ appropriations under s. 20.215 (1) (f) and (j).”.

9           **\*b0262/1.1\* 672.** Page 718, line 25: after “Allen School,” insert “the Youth  
10 Leadership Training Center,”.

11           **\*b0662/3.3\* 673.** Page 719, line 21: after that line insert:

12           **\*b0662/3.3\* "SECTION 1420m.** 44.71 (2) (i) of the statutes is created to read:

13           44.71 (2) (i) Administer, modify, or rescind any grant or award made by the  
14 Wisconsin Advanced Telecommunications Foundation to fund a project described in  
15 s. 14.28 (3) (a) 1. to 5., 1999 stats., to the extent allowed under a contract for making  
16 the grant or award.”.

17           **\*b0662/3.4\* 674.** Page 719, line 22: delete that line.

18           **\*b0250/2.1\* 675.** Page 720, line 10: delete lines 10 to 14.

19           **\*b0250/2.2\* 677.** Page 720, line 22: delete lines 22 and 23 and substitute  
20 “proportion to the weighted membership of each school district, ~~which~~ and in  
21 proportion to the number of pupils attending each charter school on the 3rd Friday  
22 of September. The weighted membership for a school district shall be determined by  
23 dividing the statewide”.

1           **\*b0250/2.3\* 678.** Page 721, line 1: delete the material beginning with “and”  
2 and ending with “September” on line 4.

3           **\*b0250/2.4\* 679.** Page 721, line 10: after “board.” insert “A charter school  
4 sponsor is eligible for a grant under par. (b) 2. only if it submits a written request to  
5 the board.”.

6           **\*b0131/1.1\* 680.** Page 721, line 22: delete lines 22 to 25.

7           **\*b0243/2.10\* 681.** Page 722, line 1: delete the material beginning with that  
8 line and ending with page 723, line 18, and substitute:

9           **\*b0243/2.10\* “SECTION 1428b.** 44.72 (4) (a) of the statutes is amended to read:  
10           44.72 (4) (a) *Financial assistance authorized.* The board may provide financial  
11 assistance under this subsection to school districts and charter school sponsors from  
12 the proceeds of public debt contracted under s. 20.866 (2) (zc) and to public library  
13 boards from the proceeds of public debt contracted under s. 20.866 (2) (zcm).  
14 Financial assistance under this subsection may be used only for the purpose of  
15 upgrading the electrical wiring of school and library buildings in existence on  
16 October 14, 1997, and installing and upgrading computer network wiring.

17           **\*b0243/2.10\* SECTION 1430b.** 44.72 (4) (b) of the statutes is amended to read:  
18           44.72 (4) (b) *Financial assistance applications, terms and conditions.* The  
19 board shall establish application procedures for, and the terms and conditions of,  
20 financial assistance under this subsection, including a condition requiring a charter  
21 school sponsor to use financial assistance under this subsection for wiring upgrading  
22 and installation that benefits pupils attending the charter school. The board shall  
23 make a loan to a school district, charter school sponsor, or public library board in an  
24 amount equal to 50% of the total amount of financial assistance for which the board

determines the school district or public library board is eligible and provide a grant to the school district or public library board for the remainder of the total. The terms and conditions of any financial assistance under this subsection may include provision of professional building construction services under s. 16.85 (15). The board shall determine the interest rate on loans under this subsection. The interest rate shall be as low as possible but shall be sufficient to fully pay all interest expenses incurred by the state in making the loans and to provide reserves that are reasonably expected to be required in the judgment of the board to ensure against losses arising from delinquency and default in the repayment of the loans. The term of a loan under this subsection may not exceed 10 years.”.

**\*b0243/2.11\* 682.** Page 723, line 25: delete the material beginning with that line and ending with page 724, line 4.

**\*b0270/1.1\* 683.** Page 724, line 23: after “school” insert “and a requirement that Internet access to material that is harmful to children, as defined in s. 948.11 (1) (b), is blocked on the computers of secured correctional facilities that are served by data links and video links subsidized under this section”.

**\*b0261/2.1\* 684.** Page 726, line 9: delete that line and substitute:

**\*b0261/2.1\* “SECTION 1440b.** 44.73 (6) of the statutes is renumbered 44.73 (6) (a) and amended to read:”.

**\*b0261/2.2\* 685.** Page 726, line 10: after “(6)” insert “(a)”.

**\*b0251/1.3\* 687.** Page 726, line 22: delete “June 30, 2002” and substitute “June 30, 2002 December 31, 2005”.

**\*b0261/2.3\* 686.** Page 726, line 22: after that line insert:

**\*b0261/2.3\* “SECTION 1440c.** 44.73 (6) (b) of the statutes is created to read:

1           44.73 (6) (b) Notwithstanding par. (a), the board may award a school district  
2 that operates more than one high school and that had in effect on October 14, 1997,  
3 a contract for access to more than one data line or video link an annual grant for each  
4 data line or video link serving each high school covered by that contract.”.

5           **\*b0563/3.1\* 688.** Page 727, line 18: delete “~~Except as provided in par. (am),~~  
6 ~~an An~~” and substitute “Except as provided in par. (am), an”.

7           **\*b0563/3.2\* 689.** Page 728, line 2: after “fees, or” insert “85% of”.

8           **\*b0563/3.3\* 690.** Page 728, line 10: delete lines 10 to 13.

9           **\*b0561/2.1\* 691.** Page 729, line 17: after that line insert:

10           **\*b0561/2.1\* SECTION 1451m.** 45.35 (4) of the statutes is renumbered 45.35 (4)  
11 (a) and amended to read:

12           45.35 (4) (a) The Except as provided in pars. (b) to (d), the secretary shall  
13 appoint under the classified service such persons as are necessary to carry out the  
14 policy of the board and for the proper conduct of the Wisconsin veterans museum.  
15 All persons appointed by the department shall, if possible, be veterans as defined in  
16 sub. (5) and preference shall be given to disabled veterans.

17           **\*b0561/2.1\* SECTION 1451n.** 45.35 (4) (b) of the statutes is created to read:

18           45.35 (4) (b) The department shall employ not more than 5 regional  
19 coordinators. The duties of a regional coordinator shall include providing claims and  
20 benefit application assistance to veterans. The regional coordinators shall  
21 coordinate claims and benefit application assistance with the appropriate county  
22 veterans’ service officers under s. 45.43 to maximize the level of assistance and  
23 benefits provided to veterans.

24           **\*b0561/2.1\* SECTION 1451p.** 45.35 (4) (c) of the statutes is created to read:

1           45.35 (4) (c) The department shall employ no more than 7 claims officers. The  
2           claims officers shall provide federal claims and benefit assistance to veterans and  
3           shall be based in the department's regional office in Milwaukee County.

4           **\*b0561/2.1\* SECTION 1451r.** 45.35 (4) (d) of the statutes is created to read:

5           45.35 (4) (d) The department shall employ no more than 2 mobile claims officers  
6           in the department's southeast region and shall employ no more than one mobile  
7           claims officer in each of the department's other 3 regions. The mobile claims officers  
8           shall provide claim and benefit assistance to veterans. The mobile claims officers  
9           shall coordinate that claim and benefit assistance with the appropriate county  
10          veterans' service officers under s. 45.43 to maximize the level of assistance and  
11          benefits provided to veterans.”.

12          **\*b0564/1.2\* 692.** Page 730, line 10: after “drugs” insert “if the individual is  
13          participating in an alcohol and other drug abuse treatment program that is approved  
14          by the department”.

15          **\*b0564/1.3\* 693.** Page 731, line 4: delete lines 4 to 11.

16          **\*b0566/2.2\* 694.** Page 732, line 3: after that line insert:

17          **\*b0566/2.2\* “SECTION 1458m.** 45.353 (3r) of the statutes is created to read:

18          45.353 (3r) From the appropriation under s. 20.485 (2) (vw) the department,  
19          annually, shall award a grant of \$12,500 to the Wisconsin chapter of Vietnam  
20          Veterans of America, Inc., to reimburse the costs of training individuals to represent  
21          veterans in federal benefits disputes. No grant awarded under this subsection may  
22          be counted toward the payment limits under sub. (2).”.

23          **\*b0144/1.1\* 695.** Page 732, line 4: delete lines 4 to 25.

24          **\*b0144/1.2\* 696.** Page 733, line 1: delete lines 1 and 2.

1           **\*b0563/3.4\* 697.** Page 734, line 22: delete "~~Except as provided in sub. (9), the~~  
2     The" and substitute "Except as provided in sub. (9), the".

3           **\*b0563/3.5\* 698.** Page 734, line 23: delete "~~of the~~ the total cost of" and  
4     substitute "85% of the total cost of the individual's".

5           **\*b0563/3.6\* 699.** Page 734, line 24: after "or" insert "85% of".

6           **\*b0563/3.7\* 700.** Page 735, line 3: delete that line.

7           **\*b0565/2.3\* 701.** Page 735, line 12: after that line insert:

8           **\*b0565/2.3\* "SECTION 1470m.** 45.43 (7) (title) of the statutes is amended to  
9     read:

10           45.43 (7) (title) GRANTS TO COUNTIES FOR IMPROVEMENT OF SERVICES.

11           **\*b0565/2.3\* SECTION 1470p.** 45.43 (7m) of the statutes is created to read:

12           45.43 (7m) TRANSPORTATION SERVICES GRANTS TO COUNTIES. (a) Annually, from  
13     the appropriation under s. 20.485 (2) (s), the department shall award grants to  
14     counties that are served by transportation services provided by the Wisconsin  
15     department of Disabled American Veterans to develop, maintain, and expand  
16     transportation services for disabled veterans. No grant awarded under this  
17     paragraph may exceed \$1,000.

18           (b) Annually, from the appropriation under s. 20.485 (2) (s), the department  
19     shall award grants to counties that are not served by transportation services  
20     provided by the Wisconsin department of Disabled American Veterans to develop,  
21     maintain, and expand transportation services for disabled veterans. The grants may  
22     be used to support multi-county cooperative transportation services.

23           (c) The department shall promulgate rules specifying the application  
24     procedures and eligibility criteria for grants under this subsection.

(d) A county may not allocate any portion of a grant awarded under this subsection for use by another county department and may not reduce funding to a county veterans' service office based upon receipt of a grant."

**\*b0378/1.4\* 702.** Page 739, line 14: after that line insert:

**\*b0378/1.4\* "SECTION 1483g.** 46.03 (43) of the statutes is repealed."

**\*b0061/2.1\* 703.** Page 739, line 15: delete lines 15 to 18.

**\*b0323/3.4\* 704.** Page 739, line 18: after that line insert:

**\*b0323/3.4\* "SECTION 1484m.** 46.034 (3) of the statutes is amended to read:

46.034 (3) With the agreement of the affected county board of supervisors in a county with a single-county department or boards of supervisors in counties with a multicounty department, effective for the contract period beginning January 1, 1980, the department may approve a county with a single-county department or counties participating in a multicounty department to administer a single consolidated aid consisting of the state and federal financial aid available to that county or those counties from appropriations under s. 20.435 (3) (o) and (7) (b), ~~(kw)~~ and (o) for services provided and purchased by county departments under ss. 46.215, 46.22, 46.23, 51.42, and 51.437. Under such an agreement, in the interest of improved service coordination and effectiveness, the county board of supervisors in a county with a single-county department or county boards of supervisors in counties with a multicounty department may reallocate among county departments under ss. 46.215, 46.22, 46.23, 51.42, and 51.437 funds that otherwise would be specified for use by a single county department. The budget under s. 46.031 (1) shall be the vehicle for expressing the proposed use of the single consolidated fund by the county board of supervisors in a county with a single-county department or county

boards of supervisors in counties with a multicounty department. Approval by the department of this use of the fund shall be in the contract under s. 46.031 (2g). Counties that were selected by the department to pilot test consolidated aids for contract periods beginning January 1, 1978, may continue or terminate consolidation with the agreement of the affected county board of supervisors in a county with a single-county department or county boards of supervisors in counties with a multicounty department.”.

**\*b0151/1.5\* 705.** Page 742, line 22: delete lines 22 to 25.

**\*b0151/1.6\* 706.** Page 743, line 1: delete lines 1 to 21.

**\*b0323/3.5\* 707.** Page 743, line 21: after that line insert:

**\*b0323/3.5\* “SECTION 1494r.** 46.215 (2) (c) 1. of the statutes is amended to read:

46.215 (2) (c) 1. A county department of social services shall develop, under the requirements of s. 46.036, plans and contracts for care and services to be purchased, except for care and services under subch. III of ch. 49 or s. 301.08 (2). The department of health and family services may review the contracts and approve them if they are consistent with s. 46.036 and if state or federal funds are available for such purposes. The joint committee on finance may require the department of health and family services to submit the contracts to the committee for review and approval. The department of health and family services may not make any payments to a county for programs included in a contract under review by the committee. The department of health and family services shall reimburse each county for the contracts from the appropriations under s. 20.435 (3) (o) and (7) (b), ~~(kw)~~ and (o), as appropriate, under s. 46.495.”.

1           **\*b0429/2.1\* 708.** Page 743, line 21: after that line insert:

2           **\*b0429/2.1\* "SECTION 1494m.** 46.215 (1) (k) of the statutes is amended to read:

3           46.215 (1) (k) ~~Except as provided under sub. (1g), certify~~ Certify eligibility for  
4           and issue food coupons to needy households in conformity with the federal food stamp  
5           act of 1964 as amended, and, in addition, the county department of social services  
6           may certify eligibility for and distribute surplus commodities and food stuffs.

7           **\*b0429/2.1\* SECTION 1494q.** 46.215 (1g) of the statutes is repealed.

8           **\*b0429/2.1\* SECTION 1494t.** 46.22 (1) (b) 2. d. of the statutes is amended to  
9           read:

10           46.22 (1) (b) 2. d. ~~Except as provided in sub. (1g), to~~ To certify eligibility for and  
11           issue food coupons to needy households in conformity with 7 USC 2011 to 2029.”.

12           **\*b0156/1.2\* 711.** Page 743, line 22: delete lines 22 to 25.

13           **\*b0156/1.3\* 712.** Page 744, line 1: delete lines 1 to 12.

14           **\*b0151/1.7\* 713.** Page 744, line 13: delete lines 13 to 25.

15           **\*b0151/1.8\* 714.** Page 745, line 1: delete lines 1 to 24.

16           **\*b0151/1.9\* 715.** Page 746, line 1: delete lines 1 to 21.

17           **\*b0323/3.6\* 709.** Page 746, line 21: after that line insert:

18           **\*b0323/3.6\* "SECTION 1495g.** 46.22 (1) (e) 3. a. of the statutes is amended to  
19           read:

20           46.22 (1) (e) 3. a. A county department of social services shall develop, under  
21           the requirements of s. 46.036, plans and contracts for care and services, except under  
22           subch. III of ch. 49 and s. 301.08 (2), to be purchased. The department of health and  
23           family services may review the contracts and approve them if they are consistent  
24           with s. 46.036 and to the extent that state or federal funds are available for such

1 purposes. The joint committee on finance may require the department of health and  
2 family services to submit the contracts to the committee for review and approval.  
3 The department of health and family services may not make any payments to a  
4 county for programs included in the contract that is under review by the committee.  
5 The department of health and family services shall reimburse each county for the  
6 contracts from the appropriations under s. 20.435 (3) (o) and (7) (b), ~~(kw)~~ and (o)  
7 according to s. 46.495.”.

8 **\*b0429/2.2\* 710.** Page 746, line 21: after that line insert:

9 **\*b0429/2.2\* “SECTION 1495m.** 46.22 (1g) of the statutes is repealed.”.

10 **\*b0070/1.1\* 716.** Page 748, line 19: delete the material beginning with that  
11 line and ending with page 749, line 6.

12 **\*b0073/2.1\* 717.** Page 749, line 7: delete lines 7 to 11 and substitute:

13 **\*b0073/2.1\* “SECTION 1513b.** 46.281 (3) of the statutes is amended to read:  
14 46.281 (3) DUTY OF THE SECRETARY. The secretary shall certify to each county,  
15 hospital, nursing home, community-based”.

16 **\*b0073/2.2\* 718.** Page 749, line 12: on lines 12 and 14, delete “home,” and  
17 substitute “home”.

18 **\*b0070/1.2\* 719.** Page 749, line 15: delete “screening”.

19 **\*b0070/1.3\* 720.** Page 749, line 16: delete that line and substitute “screen.  
20 To facilitate phase-in of services of”.

21 **\*b0073/2.3\* 721.** Page 749, line 19: delete the material beginning with that  
22 line and ending with page 750, line 2.

1           **\*b0070/1.4\* 722.** Page 750, line 3: delete the material beginning with that  
2 line and ending with page 751, line 8.

3           **\*b0073/2.4\* 723.** Page 751, line 9: delete lines 9 to 15.

4           **\*b0606/1.1\* 724.** Page 751, line 15: after that line insert:

5           **\*b0606/1.1\* "SECTION 1520d.** 46.282 (3) (a) 2. a. of the statutes is amended to  
6 read:

7           46.282 (3) (a) 2. a. ~~In the years 2000 and 2001~~ Before July 1, 2003, under  
8 criteria that the department prescribes, after consulting with the council on  
9 long-term care, evaluate the performance of the care management organization or  
10 organizations in the area of the local long-term care council and determine whether  
11 additional care management organizations are needed in the area and, if so,  
12 recommend this to the department.

13           **\*b0606/1.1\* SECTION 1520e.** 46.282 (3) (a) 2. b. of the statutes is amended to  
14 read:

15           46.282 (3) (a) 2. b. ~~In the year 2002 and thereafter~~ After June 30, 2003, under  
16 criteria that the department prescribes, evaluate the performance of the care  
17 management organization or organizations in the area of the local long-term care  
18 council and determine whether additional care management organizations are  
19 needed in the area and, if so recommend this to the department.

20           **\*b0606/1.1\* SECTION 1520w.** 46.282 (3) (a) 15. of the statutes is amended to  
21 read:

22           46.282 (3) (a) 15. Annually report to the department and, before July 1, ~~2001~~  
23 2003, to the council on long-term care ~~council~~ concerning significant achievements  
24 and problems in the local long-term care system.”.

1           **\*b0068/1.1\* 725.** Page 751, line 16: delete lines 16 to 20.

2           **\*b0070/1.5\* 726.** Page 751, line 21: delete the material beginning with that  
3 line and ending with page 753, line 14.

4           **\*b0068/1.2\* 727.** Page 753, line 15: delete lines 15 to 21.

5           **\*b0070/1.6\* 728.** Page 754, line 3: delete lines 3 to 22.

6           **\*b0070/1.7\* 729.** Page 755, line 6: delete lines 6 to 11.

7           **\*b0664/1.1\* 730.** Page 757, line 4: delete lines 4 to 11.

8           **\*b0075/1.1\* 731.** Page 757, line 12: delete lines 12 to 19.

9           **\*b0070/1.8\* 732.** Page 757, line 20: delete lines 20 to 25.

10          **\*b0075/1.2\* 733.** Page 758, line 1: delete that line.

11          **\*b0070/1.9\* 734.** Page 758, line 2: delete lines 2 to 6.

12          **\*b0073/2.5\* 735.** Page 758, line 7: delete the material beginning with that  
13 line and ending with page 760, line 12.

14          **\*b0358/1.1\* 736.** Page 760, line 13: delete lines 13 to 17 and substitute:

15          **\*b0358/1.1\* "SECTION 1553b.** 46.29 (1) (f) of the statutes is repealed."

16          **\*b0323/3.7\* 737.** Page 760, line 18: delete lines 18 to 22 and substitute:

17          **\*b0323/3.7\* "SECTION 1553t.** 46.40 (1) (a) of the statutes is amended to read:

18          46.40 (1) (a) Within the limits of available federal funds and of the  
19 appropriations under s. 20.435 (3) (o) and (7) (b), ~~(kw)~~ and (o), the department shall  
20 distribute funds for community social, mental health, developmental disabilities,  
21 and alcohol and other drug abuse services and for services under ss. 46.51, 46.87,  
22 46.985, and 51.421 to county departments under ss. 46.215, 46.22, 46.23, 51.42, and  
23 51.437 and to county aging units, as provided in subs. (2), (2m), and (7) to (9).

1           **\*b0323/3.7\* SECTION 1554d.** 46.40 (2) of the statutes is amended to read:

2           46.40 (2) BASIC COUNTY ALLOCATION. Subject to sub. (9), for social services under  
3           s. 46.495 (1) (d) and services under s. 51.423 (2), the department shall distribute not  
4           more than ~~\$284,978,800~~ \$244,745,200 for fiscal year ~~1999-2000~~ 2001-02 and  
5           ~~\$285,511,800~~ \$244,703,400 for fiscal year ~~2000-01~~ 2002-03.”.

6           **\*b0328/3.1\* 738.** Page 761, line 2: after that line insert:

7           **\*b0328/3.1\* “SECTION 1555w.** 46.40 (7) of the statutes is amended to read:

8           46.40 (7) FAMILY SUPPORT ALLOCATION. For family support programs for the  
9           families of disabled children under s. 46.985, the department shall distribute not  
10          more than ~~\$4,339,800~~ \$4,589,800 in each fiscal year 2001-02 and not more than  
11          \$5,089,800 in fiscal year 2002-03 and in each fiscal year thereafter.”.

12          **\*b0555/2.3\* 739.** Page 761, line 8: delete lines 8 to 25.

13          **\*b0555/2.4\* 740.** Page 762, line 1: delete lines 1 to 3.

14          **\*b0345/2.2\* 741.** Page 762, line 3: after that line insert:

15          **\*b0345/2.2\* “SECTION 1557j.** 46.46 (1) of the statutes is renumbered 46.46 and  
16          amended to read:

17          **46.46 Expenditure of income augmentation services receipts.** From the  
18          appropriation account under s. 20.435 (8) (mb), the department shall support costs  
19          that are exclusively related to the operational costs of augmenting the amount of  
20          moneys received under 42 USC 670 to 679a, 42 USC 1395 to 1395ddd, and 42 USC  
21          1396 to 1396v. ~~In addition, the department may expend moneys from the~~  
22          ~~appropriation account under s. 20.435 (8) (mb) as provided in sub. (2).~~

23          **\*b0345/2.2\* SECTION 1557k.** 46.46 (2) of the statutes is repealed.”.

1           **\*b0448/3.1\* 742.** Page 762, line 7: after “distribute” insert “up to \$6,000,000  
2           annually as”.

3           **\*b0448/3.2\* 743.** Page 762, line 14: after “49.001 (5).” insert “At least  
4           \$2,000,000 annually in funding for grants awarded under this paragraph shall be  
5           awarded to Milwaukee County or to a private nonprofit organization within  
6           Milwaukee County, and the remainder shall be awarded, based on the statewide  
7           distribution of individuals who have a family income of not more than 200% of the  
8           poverty line, to counties, including Milwaukee County, and to private nonprofit  
9           organizations, including private nonprofit organizations within Milwaukee  
10          County”.

11          **\*b0323/3.8\* 745.** Page 762, line 15: delete lines 15 to 25.

12          **\*b0323/3.9\* 746.** Page 763, line 1: delete lines 1 to 14 and substitute:

13          **\*b0323/3.9\* “SECTION 1559t.** 46.495 (1) (am) of the statutes is amended to  
14          read:

15               46.495 (1) (am) The department shall reimburse each county from the  
16          appropriations under s. 20.435 (3) (o) and (7) (b), ~~(kw)~~ and (o) for social services as  
17          approved by the department under ss. 46.215 (1), (2) (c) 1., and (3) and 46.22 (1) (b)  
18          1. d. and (e) 3. a. except that no reimbursement may be made for the administration  
19          of or aid granted under s. 49.02.

20          **\*b0323/3.9\* SECTION 1560d.** 46.495 (1) (d) of the statutes is amended to read:

21               46.495 (1) (d) From the appropriations under s. 20.435 (3) (o) and (7) (b), ~~(kw)~~  
22          and (o), the department shall distribute the funding for social services, including  
23          funding for foster care or treatment foster care of a child on whose behalf aid is  
24          received under s. 46.261, to county departments under ss. 46.215, 46.22, and 46.23

1 as provided under s. 46.40. County matching funds are required for the distributions  
2 under s. 46.40 (2), (8), and (9) (b). Each county's required match for the distributions  
3 under s. 46.40 (2) and (8) for a year equals 9.89% of the total of the county's  
4 distributions under s. 46.40 (2) and (8) for that year for which matching funds are  
5 required plus the amount the county was required by s. 46.26 (2) (c), 1985 stats., to  
6 spend for juvenile delinquency-related services from its distribution for 1987. Each  
7 county's required match for the distribution under s. 46.40 (9) (b) for a year equals  
8 9.89% of that county's amounts described in s. 46.40 (9) (a) (intro.) for that year.  
9 Matching funds may be from county tax levies, federal and state revenue sharing  
10 funds, or private donations to the county that meet the requirements specified in s.  
11 51.423 (5). Private donations may not exceed 25% of the total county match. If the  
12 county match is less than the amount required to generate the full amount of state  
13 and federal funds distributed for this period, the decrease in the amount of state and  
14 federal funds equals the difference between the required and the actual amount of  
15 county matching funds."

16 \*b0325/1.1\* **748.** Page 763, line 24: after "and," insert "At least 10% of the  
17 funds distributed shall be for children with mental illness.".

18 \*b0326/3.1\* **749.** Page 764, line 6: after that line insert:

19 \*b0326/3.1\* "SECTION 1562d. 46.54 of the statutes is amended to read:

20 **46.54 Consumer and family self-help and peer-support programs.**

21 From the appropriation under s. 20.435 (7) (md), the department may not distribute  
22 more than ~~\$480,000~~ \$874,000 in each fiscal year to increase support for mental  
23 health family support projects, employment projects operated by consumers of

1 mental health services, mental health crisis intervention and drop-in projects, and  
2 public mental health information activities.”.

3 **\*b0421/1.2\* 750.** Page 764, line 7: delete lines 7 to 10.

4 **\*b0358/1.2\* 751.** Page 764, line 11: delete lines 11 to 25.

5 **\*b0323/3.10\* 752.** Page 764, line 25: after that line insert:

6 **\*b0323/3.10\* “SECTION 1568m.** 46.87 (2) of the statutes is amended to read:

7 46.87 (2) From the appropriations under s. 20.435 (7) (b), ~~(kw)~~ and (o), the  
8 department shall allocate funds to agencies designated under sub. (3) (c), to be used  
9 for the administration and implementation of an Alzheimer’s family and caregiver  
10 support program for persons with Alzheimer’s disease and their caregivers.”.

11 **\*b0327/3.1\* 753.** Page 764, line 25: after that line insert:

12 **\*b0327/3.1\* “SECTION 1568d.** 46.86 (6) (a) (intro.) of the statutes is amended  
13 to read:

14 46.86 (6) (a) (intro.) From the appropriation under s. 20.435 (7) (md), the  
15 department may award ~~not more than \$1,167,900 in each fiscal year up to \$1,369,000~~  
16 in fiscal year 2001–02 and up to \$1,330,800 in fiscal year 2002–03 and in each fiscal  
17 year thereafter, and from the appropriation under s. 20.435 (6) (gb), the department  
18 may award not more than \$231,300 in fiscal year 2001–02 and not more than  
19 \$319,500 in fiscal year 2002–03 and in each fiscal year thereafter, as grants to  
20 counties and private entities to provide community-based alcohol and other drug  
21 abuse treatment programs that do all of the following:”.

22 **\*b0065/1.1\* 754.** Page 765, line 21: delete lines 21 to 25.

23 **\*b0358/1.3\* 755.** Page 766, line 1: delete lines 1 to 5 and substitute:

24 **\*b0358/1.3\* “SECTION 1574b.** 46.972 (4) of the statutes is repealed.”.

1           **\*b0323/3.11\* 756.** Page 766, line 5: after that line insert:

2           **\*b0323/3.11\* "SECTION 1574p.** 46.985 (7) (a) of the statutes is amended to read:  
3           46.985 (7) (a) From the appropriations under s. 20.435 (7) (b), ~~(kw)~~ and (o), the  
4           department shall allocate to county departments funds for the administration and  
5           implementation of the program."

6           **\*b0610/1.1\* 757.** Page 766, line 5: after that line insert:

7           **\*b0610/1.1\* "SECTION 1574v.** 46.986 (2) (b) 2. (intro.) of the statutes is  
8           amended to read:

9           46.986 (2) (b) 2. (intro.) Solicit applications from and, using the criteria under  
10          subd. 1., award in the 1999-2001 each state fiscal biennium up to one grant in each  
11          of the 5 administrative regions prescribed by the department to any of the following  
12          to conduct a life-span respite care project."

13          **\*b0057/1.1\* 758.** Page 767, line 3: delete lines 3 to 17.

14          **\*b0151/1.12\* 759.** Page 767, line 21: delete lines 21 to 24.

15          **\*b0151/1.13\* 760.** Page 768, line 1: delete lines 1 to 6.

16          **\*b0057/1.2\* 761.** Page 768, line 7: delete lines 7 to 22.

17          **\*b0627/2.6\* 762.** Page 769, line 11: delete lines 11 to 14.

18          **\*b0154/1.1\* 763.** Page 770, line 9: delete lines 9 to 25.

19          **\*b0154/1.2\* 764.** Page 771, line 1: delete lines 1 to 24.

20          **\*b0151/1.14\* 765.** Page 771, line 25: delete that line.

21          **\*b0151/1.15\* 766.** Page 772, line 1: delete lines 1 to 20.

22          **\*b0152/1.1\* 767.** Page 772, line 21: delete lines 21 to 25.

23          **\*b0152/1.2\* 768.** Page 773, line 1: delete lines 1 to 5.

1           **\*b0059/1.3\* 769.** Page 773, line 6: delete lines 6 to 24.

2           **\*b0059/1.4\* 770.** Page 774, line 1: delete lines 1 to 25.

3           **\*b0059/1.5\* 771.** Page 775, line 1: delete lines 1 to 24.

4           **\*b0059/1.6\* 772.** Page 776, line 1: delete lines 1 to 24.

5           **\*b0059/1.7\* 773.** Page 777, line 1: delete lines 1 to 11.

6           **\*b0151/1.16\* 774.** Page 777, line 12: delete lines 12 to 25.

7           **\*b0151/1.17\* 775.** Page 778, line 1: delete lines 1 to 3.

8           **\*b0554/2.1\* 776.** Page 778, line 3: after that line insert:

9           **\*b0554/2.1\* "SECTION 1618r.** 48.48 (17) (e) of the statutes is created to read:

10           48.48 (17) (e) The department shall promulgate rules regulating the  
11           administration of child welfare services in a county having a population of 500,000  
12           or more. Those rules shall include rules providing for all of the following:

13           1. The process by which the department contracts for the provision of child  
14           welfare services that the department is authorized to provide under this chapter.

15           2. Grievance procedures under which any person who is aggrieved by any act  
16           or omission of the department, or of a person contracting to provide child welfare  
17           services under this chapter, relating to the provision of those services may grieve that  
18           act or omission.

19           3. Caseload ratios for staff providing direct child welfare services under this  
20           chapter, whether employed by the department or by a person contracting to provide  
21           child welfare services under this chapter.

22           4. Standards for the provision of child welfare services under this chapter.

1           5. The use of an open public participation process for the planning, monitoring,  
2 and evaluation of child welfare services provided under this chapter.”.

3           **\*b0152/1.3\* 777.** Page 778, line 4: delete lines 4 to 11.

4           **\*b0556/3.1\* 778.** Page 778, line 11: after that line insert:

5           **\*b0556/3.1\* “SECTION 1619r.** 48.55 (1) of the statutes is amended to read:

6           48.55 (1) The department shall establish a state adoption information  
7 exchange for the purpose of finding adoptive homes for children with special needs  
8 who do not have permanent homes and a state adoption center for the purposes of  
9 increasing public knowledge of adoption and promoting to adolescents and pregnant  
10 women the availability of adoption services. From the appropriation under s. 20.435  
11 (3) (dg), the department may provide not more than ~~\$125,000~~ \$163,700 in fiscal year  
12 2001-02 and not more than \$171,300 in each fiscal year thereafter as grants to  
13 individuals and private agencies to provide adoption information exchange services  
14 and to operate the state adoption center.”.

15           **\*b0554/2.2\* 779.** Page 779, line 3: delete lines 3 to 12 and substitute:

16           **\*b0554/2.2\* “SECTION 1624d.** 48.561 (3) (b) of the statutes is amended to read:

17           48.561 (3) (b) The department of administration shall collect the amount  
18 specified in par. (a) 3. from a county having a population of 500,000 or more by  
19 deducting all or part of that amount from any state payment due that county under  
20 s. ~~46.40~~, 79.03, 79.04, 79.058, 79.06, or 79.08. The department of administration  
21 shall notify the department of revenue, by September 15 of each year, of the amount  
22 to be deducted from the state payments due under s. 79.03, 79.04, 79.058, 79.06, or  
23 79.08. The department of administration shall credit all amounts collected under  
24 this paragraph to the appropriation account under s. 20.435 (3) (kw) and shall notify

1 the county from which those amounts are collected of that collection. The  
2 department may not expend any moneys from the appropriation account under s.  
3 20.435 (3) (cx) for providing services to children and families under s. 48.48 (17) until  
4 the amounts in the appropriation account under s. 20.435 (3) (kw) are exhausted."

5 **\*b0151/1.18\* 780.** Page 779, line 13: delete lines 13 to 24.

6 **\*b0151/1.19\* 781.** Page 780, line 1: delete lines 1 to 16.

7 **\*b0369/3.1\* 782.** Page 781, line 23: after that line insert:

8 **\*b0369/3.1\* "SECTION 1629x.** 48.57 (3r) of the statutes is created to read:

9 48.57 (3r) If the amounts in the appropriation under s. 20.435 (3) (kc) are  
10 insufficient to provide payments under sub. (3m) (am) (intro.) or (3n) (am) (intro.) to  
11 all persons who are eligible to receive those payments, the department may request  
12 the secretary of administration under s. 16.515 to supplement that appropriation for  
13 the purpose of increasing funding for those payments. Notwithstanding s. 16.515 (1),  
14 the secretary of administration may supplement the appropriation under s. 20.435  
15 (3) (kc) if all of the following occur:

16 (a) The secretary of administration determines that the amounts in the  
17 appropriation are insufficient to provide payments under sub. (3m) (am) (intro.) or  
18 (3n) (am) (intro.) to all persons who are eligible to receive those payments.

19 (b) The joint committee on finance either does not schedule a meeting for the  
20 purpose of reviewing the proposed supplementation within 14 working days after the  
21 secretary of administration notifies the committee of the proposed supplementation  
22 or, if the committee schedules a meeting for the purpose of reviewing the proposed  
23 supplementation, the committee approves the proposed supplementation."

24 **\*b0151/1.20\* 783.** Page 781, line 24: delete that line.

1       **\*b0151/1.21\* 784.** Page 782, line 1: delete lines 1 to 4.

2       **\*b0059/1.8\* 785.** Page 782, line 5: delete lines 5 to 7.

3       **\*b0151/1.22\* 786.** Page 782, line 8: delete lines 8 to 15.

4       **\*b0154/1.3\* 787.** Page 782, line 16: delete lines 16 to 25.

5       **\*b0154/1.4\* 788.** Page 783, line 1: delete lines 1 to 6.

6       **\*b0151/1.23\* 789.** Page 783, line 7: delete lines 7 to 24.

7       **\*b0151/1.24\* 790.** Page 784, line 1: delete lines 1 to 15.

8       **\*b0151/1.25\* 791.** Page 785, line 11: delete lines 11 to 25.

9       **\*b0151/1.26\* 792.** Page 786, line 1: delete lines 1 to 25.

10       **\*b0151/1.27\* 793.** Page 787, line 1: delete lines 1 to 24.

11       **\*b0151/1.28\* 794.** Page 788, line 1: delete lines 1 to 25.

12       **\*b0151/1.29\* 795.** Page 789, line 1: delete lines 1 to 9.

13       **\*b0570/1.1\* 796.** Page 789, line 9: after that line insert:

14       **\*b0570/1.1\* "SECTION 1651m.** 48.981 (3) (a) of the statutes is amended to read:

15       48.981 (3) (a) *Referral of report.* 1. A person required to report under sub. (2)

16       shall immediately inform, by telephone or personally, the county department or, in

17       a county having a population of 500,000 or more, the department or a licensed child

18       welfare agency under contract with the department or the sheriff or city, village, or

19       town police department of the facts and circumstances contributing to a suspicion of

20       child abuse or neglect or of unborn child abuse or to a belief that abuse or neglect will

21       occur.

22       2. The sheriff or police department shall within 12 hours, exclusive of

23       Saturdays, Sundays, or legal holidays, refer to the county department or, in a county

1 having a population of 500,000 or more, the department or a licensed child welfare  
2 agency under contract with the department all cases reported to it. The county  
3 department, department, or licensed child welfare agency may require that a  
4 subsequent report be made in writing. ~~Each~~

5 3. A county department, the department, or a licensed child welfare agency  
6 under contract with the department shall within 12 hours, exclusive of Saturdays,  
7 Sundays, or legal holidays, refer to the sheriff or police department all cases of  
8 suspected or threatened abuse, as defined in s. 48.02 (1) (b) to (f), reported to it. For  
9 cases of suspected or threatened abuse, as defined in s. 48.02 (1) (a), (am), or (gm),  
10 or neglect, each county department, the department, and a licensed child welfare  
11 agency under contract with the department shall adopt a written policy specifying  
12 the kinds of reports it will routinely report to local law enforcement authorities.

13 **\*b0570/1.1\* SECTION 1651p.** 48.981 (3) (a) 4. of the statutes is created to read:

14 48.981 (3) (a) 4. If the report is of suspected or threatened abuse, as defined in  
15 s. 48.02 (1) (b) to (f), the sheriff or police department and the county department,  
16 department, or licensed child welfare agency under contract with the department  
17 shall coordinate the planning and execution of the investigation of the report.

18 **\*b0570/1.1\* SECTION 1651r.** 48.981 (3) (b) 3. of the statutes is amended to read:

19 48.981 (3) (b) 3. ~~If the police or other law enforcement officials determine~~ sheriff  
20 or police department determines that criminal action is necessary, ~~they the sheriff~~  
21 or police department shall refer the case to the district attorney for criminal  
22 prosecution. Each sheriff and police department shall adopt a written policy  
23 specifying the kinds of reports of suspected or threatened abuse, as defined in s. 48.02  
24 (1) (b) to (f), that the sheriff or police department will routinely refer to the district  
25 attorney for criminal prosecution.

1           **\*b0570/1.1\* SECTION 1651v.** 48.981 (8) (a) of the statutes is amended to read:

2           48.981 (8) (a) The department, the county departments, and a licensed child  
3       welfare agency under contract with the department in a county having a population  
4       of 500,000 or more to the extent feasible shall conduct continuing education and  
5       training programs for staff of the department, the county departments, ~~a~~ licensed  
6       child welfare agency agencies under contract with the department or a county  
7       department, law enforcement agencies, and the tribal social services departments,  
8       persons and officials required to report, the general public, and others as  
9       appropriate. The programs shall be designed to encourage reporting of child abuse  
10      and neglect and of unborn child abuse, to encourage self-reporting and voluntary  
11      acceptance of services and to improve communication, cooperation, and coordination  
12      in the identification, prevention, and treatment of child abuse and neglect and of  
13      unborn child abuse. Programs provided for staff of the department, county  
14      departments, and licensed child welfare agencies under contract with county  
15      departments or, ~~in a county having a population of 500,000 or more~~, the department  
16      whose responsibilities include the investigation or treatment of child abuse or  
17      neglect shall also be designed to provide information on means of recognizing and  
18      appropriately responding to domestic abuse, as defined in s. 46.95 (1) (a). The  
19      department, the county departments, and a licensed child welfare agency under  
20      contract with the department in a county having a population of 500,000 or more  
21      shall develop public information programs about child abuse and neglect and about  
22      unborn child abuse.”.

23           **\*b0216/1.2\* 797.** Page 789, line 10: delete lines 10 to 18 and substitute:

24           **\*b0216/1.2\* “SECTION 1652d.** 48.982 (2) (d) of the statutes is amended to read:

1           48.982 (2) (d) Solicit and accept contributions, grants, gifts, and bequests for  
2           the children's trust fund or for any other purpose for which a contribution, grant, gift,  
3           or bequest is made and received. Moneys received under this paragraph, other than  
4           moneys received under s. 341.14 (6r) (b) 6., may be credited to the appropriation  
5           accounts under s. 20.433 (1) (i), or (q) or (r). Interest earned on moneys received  
6           under s. 341.14 (6r) (b) 6. may be credited to the appropriation ~~accounts~~ account  
7           under s. 20.433 (1) (q) ~~or (r)~~."

8           **\*b0429/2.3\* 798.** Page 790, line 15: after that line insert:

9           **\*b0429/2.3\* "SECTION 1656m.** 49.124 (2) (a) of the statutes is amended to read:

10           49.124 (2) (a) A county, or federally recognized American Indian tribe ~~or~~  
11           ~~Wisconsin works agency~~ is liable for all food stamp coupons lost, misappropriated or  
12           destroyed while under the county's, or tribe's ~~or Wisconsin works agency's~~ direct  
13           control, except as provided in par. (b).

14           **\*b0429/2.3\* SECTION 1656n.** 49.124 (2) (b) of the statutes is amended to read:

15           49.124 (2) (b) A county, or federally recognized American Indian tribe ~~or~~  
16           ~~Wisconsin works agency~~ is not liable for food stamp coupons lost in natural disasters  
17           if it provides evidence acceptable to the department that the coupons were destroyed  
18           and not redeemed.

19           **\*b0429/2.3\* SECTION 1656o.** 49.124 (2) (c) of the statutes is amended to read:

20           49.124 (2) (c) A county, or federally recognized American Indian tribe ~~or~~  
21           ~~Wisconsin works agency~~ is liable for food stamp coupons mailed to residents of the  
22           county, or members of the tribe ~~or participants in the Wisconsin works program~~ and  
23           lost in the mail due to incorrect information submitted to the department by the  
24           county, or tribe ~~or Wisconsin works agency~~.

1           **\*b0429/2.3\* SECTION 1656t.** 49.125 (1) of the statutes is amended to read:

2           49.125 (1) The department, or a county, or an elected governing body of a  
3           federally recognized American Indian tribe or band ~~or a Wisconsin works agency~~  
4           acting on behalf of the department, may recover overpayments that arise from an  
5           overissuance of food coupons under the food stamp program administered under s.  
6           46.215 (1) (k), or 46.22 (1) (b) 2. d. ~~or 49.143 (2) (e)~~. Recovery shall be made in  
7           accordance with 7 USC 2022.”.

8           **\*b0625/3.9\* 799.** Page 790, line 15: after that line insert:

9           **\*b0625/3.9\* “SECTION 1656t.** 49.124 (title) of the statutes is renumbered 49.79  
10          (title).

11          **\*b0625/3.9\* SECTION 1656ta.** 49.124 (1) (intro.) of the statutes is renumbered  
12          49.79 (1) (intro.).

13          **\*b0625/3.9\* SECTION 1656tb.** 49.124 (1) (ag) of the statutes is renumbered  
14          49.79 (1) (a).

15          **\*b0625/3.9\* SECTION 1656tc.** 49.124 (1) (am) of the statutes is renumbered  
16          49.79 (1) (b).

17          **\*b0625/3.9\* SECTION 1656td.** 49.124 (1) (b) of the statutes is renumbered  
18          49.79 (1) (c).

19          **\*b0625/3.9\* SECTION 1656tf.** 49.124 (1) (c) of the statutes is renumbered 49.79  
20          (1) (d).

21          **\*b0625/3.9\* SECTION 1656tg.** 49.124 (1) (d) of the statutes is renumbered 49.79  
22          (1) (e).

23          **\*b0625/3.9\* SECTION 1656th.** 49.124 (1) (df) of the statutes is renumbered  
24          49.79 (1) (f).

1           **\*b0625/3.9\* SECTION 1656ti.** 49.124 (1) (e) of the statutes is renumbered 49.13  
2 (1) (b).

3           **\*b0625/3.9\* SECTION 1656tj.** 49.124 (1g) (title) of the statutes is renumbered  
4 49.79 (2) (title).

5           **\*b0625/3.9\* SECTION 1656tjk.** 49.124 (1g) of the statutes is renumbered 49.79  
6 (2) (a), and 49.79 (2) (a) 1. and 5. (intro.), as renumbered, are amended to read:

7           49.79 (2) (a) 1. The individual is a custodial parent of a child who is under the  
8 age of 18 and who has an absent parent, or the individual lives with and exercises  
9 parental control over a child who is under the age of 18 and who has an absent parent,  
10 and the individual does not fully cooperate in good faith with efforts directed at  
11 establishing the paternity of the child, if necessary, establishing or enforcing a  
12 support order, if appropriate, or obtaining other payments or property, if any, to  
13 which that individual or the child may have rights. ~~This paragraph~~ subdivision does  
14 not apply if the individual has good cause for refusing to cooperate, as determined  
15 by the department in accordance with federal law and regulations.

16           5. (intro.) The individual is obligated by court order to provide child support  
17 payments and is delinquent in making those court-ordered payments. This  
18 ~~paragraph~~ subdivision does not apply if any of the following applies:

19           **\*b0625/3.9\* SECTION 1656tjm.** 49.124 (1m) (title) of the statutes is  
20 renumbered 49.13 (title).

21           **\*b0625/3.9\* SECTION 1656tjn.** 49.124 (1m) (a) of the statutes is renumbered  
22 49.13 (2) (a) and amended to read:

23           49.13 (2) (a) The department shall contract with the department of health and  
24 family services as provided under s. 49.79 (10) to administer an employment and  
25 training program for recipients under the food stamp program. The department may

1     ~~contract subcontract~~ with a Wisconsin works agency to administer the employment  
2     and training program under this subsection. Except as provided in pars. (b) and  
3     (bm), the department may require able individuals who are 18 to 60 years of age who  
4     are not participants in a Wisconsin works employment position to participate in the  
5     employment and training program under this subsection.

6           **\*b0625/3.9\* SECTION 1656tk.** 49.124 (1m) (b) to (d) of the statutes are  
7     renumbered 49.13 (2) (b) to (d).

8           **\*b0625/3.9\* SECTION 1656tL.** 49.124 (1n) (intro.) of the statutes is renumbered  
9     49.13 (3) (intro.) and amended to read:

10           ~~49.13 (3) INELIGIBILITY FOR NONCOMPLIANCE WITH WORK REQUIREMENTS.~~ (intro.)  
11     An individual who fails to comply with the work requirements under sub. ~~(1m)~~ (2)  
12     (a) without good cause is ineligible to participate in the food stamp program under  
13     ~~this section s. 49.79~~ as follows:

14           **\*b0625/3.9\* SECTION 1656tm.** 49.124 (1n) (a) of the statutes is renumbered  
15     49.13 (3) (a) and amended to read:

16           49.13 (3) (a) For the first occurrence of noncompliance, one month, or until the  
17     person complies with the work requirements under sub. ~~(1m)~~ (2) (a), whichever is  
18     later.

19           **\*b0625/3.9\* SECTION 1656tn.** 49.124 (1n) (b) of the statutes is renumbered  
20     49.13 (3) (b) and amended to read:

21           49.13 (3) (b) For the 2nd occurrence of noncompliance, 3 months, or until the  
22     person complies with the work requirements under sub. ~~(1m)~~ (2) (a), whichever is  
23     later.

24           **\*b0625/3.9\* SECTION 1656tp.** 49.124 (1n) (c) of the statutes is renumbered  
25     49.13 (3) (c) and amended to read:

1           49.13 (3) (c) For the 3rd and subsequent occurrences of noncompliance, 6  
2 months, or until the person complies with the work requirements under sub. (1m)  
3 (2) (a), whichever is later.

4           **\*b0625/3.9\* SECTION 1656tq.** 49.124 (1p) of the statutes is repealed.

5           **\*b0625/3.9\* SECTION 1656tr.** 49.124 (2) of the statutes, as affected by 2001  
6 Wisconsin Act ... (this act), is renumbered 49.79 (3).

7           **\*b0625/3.9\* SECTION 1656ts.** 49.124 (3) of the statutes is renumbered 49.79  
8 (4) and amended to read:

9           49.79 (4) DEDUCTIONS FROM COUNTY INCOME MAINTENANCE PAYMENTS. The  
10 department shall withhold the value of food stamp losses for which a county or  
11 federally recognized American Indian tribe is liable under sub. (2) (3) from the  
12 payment to the county or tribe under s. 20.445 (3) (dz) and (nL) income maintenance  
13 contracts under s. 49.33 and reimburse the federal government from the funds  
14 withheld.

15           **\*b0625/3.9\* SECTION 1656tt.** 49.124 (4) of the statutes is repealed.

16           **\*b0625/3.9\* SECTION 1656tu.** 49.124 (5) of the statutes is renumbered 49.79  
17 (5).

18           **\*b0625/3.9\* SECTION 1656tv.** 49.124 (6) of the statutes is renumbered 49.79  
19 (6).

20           **\*b0625/3.9\* SECTION 1656tw.** 49.124 (7) of the statutes is renumbered 49.79  
21 (7).

22           **\*b0625/3.9\* SECTION 1656tx.** 49.124 (8) of the statutes is renumbered 49.79  
23 (8) and amended to read:

24           49.79 (8) BENEFITS FOR QUALIFIED ALIENS. ~~Not later than June 15, 1998, the~~  
25 ~~department shall submit a plan to the secretary of the federal department of~~

1 ~~agriculture to provide benefits under this section to a qualified alien who is ineligible~~  
2 ~~for benefits under this section solely because of the application of 8 USC 1612 or 1613.~~  
3 ~~If the secretary of the federal department of agriculture approves the plan, the~~ The  
4 ~~department shall provide benefits under this section beginning on August 1, 1998,~~  
5 ~~or on the day that the plan is approved, whichever is later, to a qualified alien who~~  
6 ~~is otherwise eligible for benefits under this section~~ ineligible for benefits under this  
7 section solely because of the application of 9 USC 1612 or 1613 according to a plan  
8 approved by the federal department of agriculture. This subsection does not apply  
9 to the extent that federal food stamp benefits for qualified aliens are restored by the  
10 federal government.

11 **\*b0625/3.9\* SECTION 1656ty.** 49.125 of the statutes is renumbered 49.793.

12 **\*b0625/3.9\* SECTION 1656tz.** 49.127 of the statutes is renumbered 49.795.

13 **\*b0625/3.9\* SECTION 1656u.** 49.129 (title) of the statutes is renumbered  
14 49.797 (title).

15 **\*b0625/3.9\* SECTION 1656ua.** 49.129 (1) of the statutes is renumbered 49.797  
16 (1).

17 **\*b0625/3.9\* SECTION 1656ub.** 49.129 (2) (title) of the statutes is renumbered  
18 49.797 (2) (title).

19 **\*b0625/3.9\* SECTION 1656uc.** 49.129 (2) (a) of the statutes is repealed.

20 **\*b0625/3.9\* SECTION 1656ud.** 49.129 (2) (b) 1. of the statutes is renumbered  
21 49.797 (2) (a) and amended to read:

22 49.797 (2) (a) Except as provided in ~~subd. 2, par. (b) and sub. (8), if the necessary~~  
23 ~~authorization under par. (a) is granted, the department shall begin to implement, no~~  
24 ~~later than July 1, 1999, a~~ administer a statewide program to deliver food stamp  
25 benefits to recipients of food stamp benefits by an electronic benefit transfer system

1 ~~and shall implement the program statewide no later than April 1, 2000.~~ All  
2 suppliers, as defined in s. ~~49.127 (1) (d)~~ 49.795 (1) (d), may participate in the delivery  
3 of food stamp benefits under the electronic benefit transfer system. The department  
4 shall explore methods by which nontraditional retailers, such as farmers' markets,  
5 may participate in the delivery of food stamp benefits under the electronic benefit  
6 transfer system.

7 **\*b0625/3.9\* SECTION 1656ue.** 49.129 (2) (b) 2. of the statutes is renumbered  
8 49.797 (2) (b).

9 **\*b0625/3.9\* SECTION 1656uf.** 49.129 (3) (title) of the statutes is repealed.

10 **\*b0625/3.9\* SECTION 1656ug.** 49.129 (3) (a) of the statutes is renumbered  
11 49.131 (1) and amended to read:

12 49.131 (1) The department shall request any necessary authorization from the  
13 appropriate federal agency to deliver benefits that are administered by the  
14 department, ~~other than food stamp benefits~~, to recipients of benefits by an electronic  
15 benefit transfer system.

16 **\*b0625/3.9\* SECTION 1656uh.** 49.129 (3) (b) of the statutes is renumbered  
17 49.131 (2) and amended to read:

18 49.131 (2) If the necessary authorization under ~~par. (a)~~ sub. (1) is granted, and  
19 except as provided in sub. ~~(8)~~ (3), the department may implement a program to  
20 deliver by an electronic benefit transfer system any benefit that is administered by  
21 the department and that the department designates by rule.

22 **\*b0625/3.9\* SECTION 1656uj.** 49.129 (4) (intro.) of the statutes is renumbered  
23 49.797 (4) (intro.) and amended to read:

1           49.797 (4) ~~DUTIES; IMPLEMENTATION.~~ (intro.) In ~~implementing~~ administering a  
2           program to deliver benefits by an electronic benefit transfer system, the department  
3           shall do all of the following:

4           **\*b0625/3.9\* SECTION 1656uk.** 49.129 (4) (a) of the statutes is renumbered  
5           49.797 (4) (a).

6           **\*b0625/3.9\* SECTION 1656uL.** 49.129 (4) (b) of the statutes is renumbered  
7           49.797 (4) (b).

8           **\*b0625/3.9\* SECTION 1656um.** 49.129 (4) (c) of the statutes is renumbered  
9           49.797 (4) (c).

10          **\*b0625/3.9\* SECTION 1656un.** 49.129 (4) (d) of the statutes is renumbered  
11          49.797 (4) (d).

12          **\*b0625/3.9\* SECTION 1656up.** 49.129 (5) of the statutes is renumbered 49.797  
13          (5).

14          **\*b0625/3.9\* SECTION 1656uq.** 49.129 (5m) of the statutes is repealed.

15          **\*b0625/3.9\* SECTION 1656ur.** 49.129 (6) of the statutes is renumbered 49.797  
16          (6).

17          **\*b0625/3.9\* SECTION 1656us.** 49.129 (7) of the statutes is renumbered 49.797  
18          (7).

19          **\*b0625/3.9\* SECTION 1656ut.** 49.129 (8) of the statutes is renumbered 49.797  
20          (8).

21          **\*b0625/3.9\* SECTION 1656uu.** 49.13 (1) (intro.) and (a) of the statutes are  
22          created to read:

23               49.13 (1) (intro.) In this section:

24               (a) "Food stamp program" means the federal food stamp program under 7 USC  
25               2011 to 2036.

1           **\*b0625/3.9\* SECTION 1656uv.** 49.131 (title) of the statutes is created to read:  
2           **49.131 (title) Electronic transfer of benefits.**

3           **\*b0625/3.9\* SECTION 1656uw.** 49.131 (3) of the statutes is created to read:

4           **49.131 (3)** The department may not require a county or tribal governing body  
5 to participate in an electronic benefit transfer system under this section if the costs  
6 to the county or tribal governing body would be greater than the costs that the county  
7 or tribal governing body would incur in delivering the benefits through a system that  
8 is not an electronic benefit transfer system.”.

9           **\*b0367/4.1\* 800.** Page 790, line 21: after that line insert:

10           **\*b0367/4.1\* “SECTION 1657g.** 49.143 (1) (a) of the statutes is repealed and  
11 recreated to read:

12           **49.143 (1) (a)** Except as provided in par. (ar), the department may do any of the  
13 following:

14           1. Award a contract, on the basis of a competitive process approved by the  
15 secretary of administration, to any person to administer Wisconsin works in a  
16 geographical area determined by the department under sub. (6). The competitive  
17 process shall include cost and prior experience criteria.

18           2. Contract with a Wisconsin works agency to administer Wisconsin works if  
19 that agency has met the performance standards established by the department  
20 under sub. (3), during the immediately preceding contract period.

21           **\*b0367/4.1\* SECTION 1657j.** 49.143 (1) (ag) of the statutes is created to read:

22           **49.143 (1) (ag)** A contract entered into under par. (a) 2. shall be for a term of  
23 at least 2 years. A Wisconsin works agency may elect not to enter into a contract  
24 under par. (a) 2. if the Wisconsin works agency informs the department by the date

1 established by the department that the Wisconsin works agency has made that  
2 election. A Wisconsin works agency that has not met the performance standards  
3 established by the department under sub. (3) may apply for a contract under the  
4 competitive process established under par. (a) 1.

5 **\*b0367/4.1\* SECTION 1657m.** 49.143 (1) (am) of the statutes is repealed.

6 **\*b0367/4.1\* SECTION 1657p.** 49.143 (1) (ar) of the statutes is created to read:

7 49.143 (1) (ar) If the department changes the geographical areas for which a  
8 Wisconsin works agency administers Wisconsin works as provided under sub. (6), the  
9 department shall award contracts on the basis of the competitive process established  
10 by the department under par. (a) 1. regardless of whether a Wisconsin works agency  
11 has met the performance standards established by the department under sub. (3)  
12 and is eligible to contract with the department under par. (a) 2.

13 **\*b0367/4.1\* SECTION 1657r.** 49.143 (1) (ay) of the statutes is amended to read:

14 49.143 (1) (ay) A county or tribal governing body that enters into a contract  
15 under par. (a) ~~or (am)~~ but elects not to compete for a subsequent contract under par.  
16 (a) 1, shall provide the notice required under this paragraph at least 6 months prior  
17 to the expiration of its contract under par. (a) ~~or (am)~~ 1. A county or tribal governing  
18 body that elects not to enter into a contract under par. ~~(am) 1.~~ (a) 2. or to compete for  
19 a contract under par. ~~(am) 2.~~ (ag) shall provide the notice required under this  
20 paragraph by the date established by the department, by rule, under par. ~~(am) 1.~~ (ag).  
21 The notice shall be provided to all employees of the county or tribal governing body  
22 who may be laid off as a result of the county's or tribal governing body's election not  
23 to enter into or compete for a contract and to the certified or recognized collective  
24 bargaining representatives of such employees, if any. The notice shall inform the  
25 employees and the representatives that the county or tribal governing body is

1 making the election not to enter into or compete for a contract; that the employees  
2 may be laid off as a result of that election; that the employees may wish to consider  
3 forming a private agency to bid on the contract under par. (a) 1; that the employees  
4 may obtain information from the department on the competitive process under par.  
5 (a) 1, and the contract requirements under this section; and that the employees may  
6 obtain information from the department on steps that the employees might take to  
7 organize themselves to form a private agency for the purposes of competing for a  
8 contract under par. (a) 1. The department shall provide the information specified in  
9 this paragraph upon the request of any employee or collective bargaining  
10 representative described in this paragraph.

11 **\*b0367/4.1\* SECTION 1657u.** 49.143 (1) (b) of the statutes is amended to read:

12 49.143 (1) (b) If no acceptable provider in a geographical area is selected under  
13 par. (a) ~~or (am)~~, the department shall administer Wisconsin works in that  
14 geographical area.”.

15 **\*b0153/1.1\* 801.** Page 790, line 22: delete lines 22 to 25.

16 **\*b0153/1.2\* 802.** Page 791, line 1: delete lines 1 to 18.

17 **\*b0359/4.5\* 803.** Page 791, line 18: after that line insert:

18 **\*b0359/4.5\* “SECTION 1659g.** 49.143 (2) (a) 9. of the statutes is repealed.”.

19 **\*b0360/2.6\* 804.** Page 791, line 18: after that line insert:

20 **\*b0360/2.6\* “SECTION 1660xa.** 49.155 (1) (d) of the statutes is created to read:

21 49.155 (1) (d) “Tribal governing body” means an elected governing body of a  
22 federally recognized American Indian tribe.”.

23 **\*b0362/1.1\* 805.** Page 791, line 18: after that line insert:

24 **\*b0362/1.1\* “SECTION 1660g.** 49.143 (6) of the statutes is amended to read:

1           49.143 (6) GEOGRAPHICAL AREAS. The department shall determine the  
2           geographical area for which a Wisconsin works agency will administer Wisconsin  
3           works. Beginning on the effective date of this subsection .... [revisor inserts date],  
4           the department may not change the number or the boundaries of the geographical  
5           areas that have been established under this subsection unless the department first  
6           consults with a county department that is created under s. 46.21 (2m) (a) and holds  
7           at least one public hearing in each of the geographical areas that would be affected  
8           by the proposed change. Except for federally recognized American Indian  
9           reservations and in counties with a population of 500,000 or more, no geographical  
10          area may be smaller than one county. A geographical area may include more than  
11          one county. The department need not establish the geographical areas by rule.”.

12           **\*b0363/1.1\* 806.** Page 791, line 18: after that line insert:

13           **\*b0363/1.1\* “SECTION 1660c.** 49.143 (4m) of the statutes is created to read:

14           49.143 (4m) OVERSIGHT OF WISCONSIN WORKS AGENCIES. The department shall  
15           do all of the following with respect to Wisconsin works agencies that are located in  
16           counties that have a population of 500,000 or more:

17           (a) Monitor each agency’s compliance with contracts that are entered into  
18           under sub. (1).

19           (b) Provide technical assistance to each agency.

20           (c) Assist in coordinating among the agencies the services that are offered to  
21           Wisconsin works participants.”.

22           **\*b0367/4.2\* 807.** Page 791, line 18: after that line insert:

23           **\*b0367/4.2\* “SECTION 1660d.** 49.143 (2g) of the statutes is created to read:

1           49.143 (2g) TRANSFER OF FUNDING ALLOCATIONS PROHIBITED. Each contract under  
2 sub. (1) shall prohibit a Wisconsin works agency from using funding that is allocated  
3 under the contract to pay Wisconsin works benefits under s. 49.148 for any of the  
4 following:

5           (a) Costs of providing direct services to Wisconsin works participants.

6           (b) Costs of administering Wisconsin works.”.

7           **\*b0429/2.4\* 808.** Page 791, line 18: after that line insert:

8           **\*b0429/2.4\* “SECTION 1660f.** 49.143 (2) (e) of the statutes is repealed.”.

9           **\*b0625/3.10\* 809.** Page 791, line 18: after that line insert:

10           **\*b0625/3.10\* “SECTION 1660m.** 49.143 (2) (e) of the statutes is amended to  
11 read:

12           49.143 (2) (e) To the extent permitted under federal law or waiver, certify  
13 eligibility for and issue food coupons to eligible Wisconsin works participants in  
14 conformity with 7 USC 2011 to 2029. ~~If the department receives the a federal waiver~~  
15 necessary to enforce the contract provision under this paragraph is granted, the  
16 department and the department of health and family services shall submit to the  
17 joint committee on finance the terms of the waiver and an implementation plan prior  
18 to enforcing the contract provision under this paragraph.”.

19           **\*b0359/4.6\* 810.** Page 791, line 19: delete the material beginning with that  
20 line and ending with page 792, line 6, and substitute:

21           **\*b0359/4.6\* “SECTION 1661b.** 49.155 (1g) (b) of the statutes is amended to read:

22           49.155 (1g) (b) From the appropriation under s. 20.445 (3) (mc), distribute  
23 \$8,012,500 \$44,955,200 in fiscal year ~~1999-2000~~ 2001-02 and \$7,412,500  
24 \$27,977,500 in fiscal year ~~2000-01~~ 2002-03 for the purposes of providing technical

1 assistance for child care providers ~~and of, for~~ administering the child care program  
2 under this section and for grants under s. 49.136 (2) for the start-up and expansion  
3 of child day care services, ~~and~~ for child day care start-up and expansion planning,  
4 for grants under s. 49.134 (2) for child day care resource and referral services, for  
5 grants under s. 49.137 (3) to assist child care providers in meeting the quality of care  
6 standards established under sub. (1d), ~~and~~ for a system of rates or a program of  
7 grants, as provided under sub. (1d), ~~to reimburse~~ for reimbursement of child care  
8 providers that meet those quality of care standards ~~and~~, for grants under s. 49.137  
9 (2) and (4m), for a child care scholarship and bonus program, for safe child care  
10 activities, for administration of the department's office of child care, and for contracts  
11 under s. 49.137 (4) to improve the quality of child day care services in this state.”.

12 **\*b0450/1.1\* 811.** Page 792, line 14: delete lines 14 to 19.

13 **\*b0625/3.11\* 812.** Page 792, line 19: after that line insert:

14 **\*b0625/3.11\* “SECTION 1663j.** 49.155 (1m) (a) 3m. of the statutes is amended  
15 to read:

16 49.155 (1m) (a) 3m. Participate in a job search or work experience component  
17 of the food stamp employment and training program under s. ~~49.124 (1m)~~ 49.13.”.

18 **\*b0151/1.30\* 813.** Page 792, line 22: delete “(3n) or” and substitute “(3n)”.

19 **\*b0151/1.31\* 814.** Page 792, line 23: delete “48.62 (5)”.

20 **\*b0450/1.2\* 815.** Page 794, line 25: delete the material beginning with that  
21 line and ending with page 795, line 14.

22 **\*b0360/2.7\* 816.** Page 795, line 16: delete lines 16 and 17 and substitute:

23 “49.155 (3m) (title) DISTRIBUTION OF CHILD CARE FUNDS TO COUNTIES AND CERTAIN  
24 CHILD CARE PROVIDERS.”.

1           **\*b0360/2.8\* 817.** Page 795, line 20: after "46.23" insert "or tribal governing  
2     bodies".

3           **\*b0366/1.1\* 818.** Page 796, line 5: delete that line.

4           **\*b0359/4.7\* 819.** Page 796, line 9: delete "(em)," and substitute "~~(em)~~".

5           **\*b0365/2.2\* 820.** Page 796, line 9: delete "(Lm)," and substitute "~~(Lm)~~".

6           **\*b0359/4.8\* 821.** Page 796, line 11: delete the material beginning with that  
7     line and ending with page 801, line 16, and substitute:

8           **\*b0359/4.8\* "SECTION 1679b.** 49.175 (1) (a) of the statutes is repealed and  
9     recreated to read:

10           49.175 (1) (a) *Wisconsin works benefits.* For Wisconsin works benefits provided  
11     under contracts having a term that begins on January 1, 2000, and ends on  
12     December 31, 2001, \$24,654,800 in fiscal year 2001-02; and for Wisconsin works  
13     benefits provided under contracts having a term that begins on January 1, 2002, and  
14     ends on December 31, 2003, \$24,654,800 in fiscal year 2001-02 and \$49,309,600 in  
15     fiscal year 2002-03.

16           **\*b0359/4.8\* SECTION 1680b.** 49.175 (1) (b) of the statutes is repealed and  
17     recreated to read:

18           49.175 (1) (b) *Wisconsin works administration and ancillary services.* For  
19     administration of Wisconsin works and program services under Wisconsin works  
20     performed under contracts under s. 49.143 having a term that begins on  
21     January 1, 2000, and ends on December 31, 2001, \$63,269,900 in fiscal year  
22     2001-02; and for administration of Wisconsin works and program services under  
23     Wisconsin works performed under contracts under s. 49.143 having a term that

1 begins on January 1, 2002, and ends on December 31, 2003, \$49,610,800 in fiscal  
2 year 2001-02 and \$99,221,600 in fiscal year 2002-03.

3 **\*b0359/4.8\* SECTION 1681b.** 49.175 (1) (c) of the statutes is amended to read:

4 49.175 (1) (c) *Performance bonuses.* For the payment of performance bonuses  
5 to Wisconsin works agencies that have entered into contracts under s. 49.143 having  
6 a term that begins on January 1, 2000, and that ends on December 31, 2001,  
7 ~~\$3,706,300 in fiscal year 1999-2000 and \$7,413,100~~ \$12,820,800 in fiscal year  
8 2000-01 2001-02.

9 **\*b0359/4.8\* SECTION 1682b.** 49.175 (1) (d) of the statutes is repealed and  
10 recreated to read:

11 49.175 (1) (d) *Community reinvestment.* For the payment of community  
12 reinvestment funds that are earned as part of contracts entered into under s. 49.143  
13 having a term that begins on September 1, 1997, and ends on December 1, 1999,  
14 \$20,849,000 in fiscal year 2001-02; and for the payment of community reinvestment  
15 funds that are earned as part of contracts entered into under s. 49.143 having a term  
16 that begins on January 1, 2000, and ends on December 1, 2001, \$2,769,900 in fiscal  
17 year 2001-02 and \$5,539,700 in fiscal year 2002-03.

18 **\*b0359/4.8\* SECTION 1682c.** 49.175 (1) (d) of the statutes, as affected by 2001  
19 Wisconsin Act .... (this act), is amended to read:

20 49.175 (1) (d) *Community reinvestment.* For ~~the payment of community~~  
21 ~~reinvestment funds that are earned as part of contracts entered into under s. 49.143~~  
22 ~~having a term that begins on January 1, 1998, and ends on December 1, 1999,~~  
23 ~~\$20,849,000 in fiscal year 2001-02; and for the payment of community reinvestment~~  
24 funds that are earned as part of contracts entered into under s. 49.143 having a term

1 that begins on January 1, 2000, and ends on December 1, 2001, \$2,769,900 in fiscal  
2 year 2001-02 and \$5,539,700 in fiscal year 2002-03.

3 **\*b0359/4.8\* SECTION 1683b.** 49.175 (1) (e) of the statutes is amended to read:

4 49.175 (1) (e) *Initial contracts Contracts for 2000 and 2001.* For contracts  
5 under s. 49.143 having a term that begins on January 1, 2000, and ends on  
6 December 31, 1999, ~~\$245,171,800~~ 2001, \$20,136,800 in fiscal year ~~1999-2000~~  
7 2001-02.

8 **\*b0359/4.8\* SECTION 1684b.** 49.175 (1) (f) of the statutes is repealed.

9 **\*b0359/4.8\* SECTION 1685b.** 49.175 (1) (g) of the statutes is amended to read:

10 49.175 (1) (g) *State administration of public assistance programs.* For state  
11 administration of public assistance programs, ~~\$31,831,000~~ \$24,767,500 in fiscal year  
12 ~~1999-2000~~ 2001-02 and ~~\$31,783,200~~ \$24,780,000 in fiscal year ~~2000-01~~ 2002-03.

13 **\*b0359/4.8\* SECTION 1686b.** 49.175 (1) (h) of the statutes is amended to read:

14 49.175 (1) (h) *Food stamps for legal immigrants.* For food stamp benefits to  
15 qualified aliens under s. 49.124 (8), ~~\$420,000~~ \$745,000 in each fiscal year 2001-02.

16 **\*b0359/4.8\* SECTION 1687b.** 49.175 (1) (j) of the statutes is amended to read:

17 49.175 (1) (j) *Funeral expenses.* For funeral expenses under s. 49.30,  
18 ~~\$3,300,000~~ \$4,550,200 in fiscal year ~~1999-2000~~ 2001-02 and ~~\$3,925,100~~ \$4,550,200  
19 in fiscal year ~~2000-01~~ 2002-03.

20 **\*b0359/4.8\* SECTION 1689b.** 49.175 (1) (n) of the statutes is amended to read:

21 49.175 (1) (n) *Job access loans.* For job access loans under s. 49.147 (6),  
22 ~~\$600,000~~ \$1,000,000 in each fiscal year.

23 **\*b0359/4.8\* SECTION 1689m.** 49.175 (1) (o) of the statutes is repealed.

24 **\*b0359/4.8\* SECTION 1690b.** 49.175 (1) (p) of the statutes is amended to read:

1           49.175 (1) (p) *Direct child care services*. For direct child care services under s.  
2   49.155, \$159,560,000 \$274,500,000 in fiscal year ~~1999-2000~~ 2001-02 and  
3   \$181,050,000 \$305,550,000 in fiscal year ~~2000-01~~ 2002-03.

4           **\*b0359/4.8\* SECTION 2691b.** 49.175 (1) (q) of the statutes is amended to read:

5           49.175 (1) (q) *Indirect child care services*. For indirect child care services under  
6   s. 49.155 (1g), \$11,812,300 \$24,293,900 in fiscal year ~~1999-2000~~ 2001-02 and  
7   \$11,367,600 \$15,458,000 in fiscal year ~~2000-01~~ 2002-03.

8           **\*b0359/4.8\* SECTION 1692b.** 49.175 (1) (qm) of the statutes is created to read:

9           49.175 (1) (qm) *Local pass-through grant program*. For the local pass-through  
10   grant program under s. 49.137 (4m), \$25,210,800 in fiscal year 2001-02 and  
11   \$17,253,200 in fiscal year 2002-03.

12           **\*b0359/4.8\* SECTION 1692m.** 49.175 (1) (r) of the statutes is amended to read:

13           49.175 (1) (r) *Early childhood excellence initiative*. For grants under s. 49.1375,  
14   \$7,500,000 ~~in each~~ \$11,145,900 in fiscal year 2001-02 and \$2,500,000 in fiscal year  
15   2002-03.

16           **\*b0359/4.8\* SECTION 1693b.** 49.175 (1) (s) of the statutes is repealed.

17           **\*b0359/4.8\* SECTION 1695b.** 49.175 (1) (u) of the statutes is amended to read:

18           49.175 (1) (u) *Workforce attachment*. For services specified under s. 49.173,  
19   \$9,700,000 \$9,641,000 in fiscal year ~~1999-2000~~ 2001-02 and \$10,000,000  
20   \$5,000,000 in fiscal year ~~2000-01~~. ~~The department may not distribute moneys~~  
21   ~~allocated under this paragraph unless the joint committee on finance approves the~~  
22   ~~distribution~~ 2002-03.

23           **\*b0359/4.8\* SECTION 1696b.** 49.175 (1) (v) of the statutes is amended to read:

1           49.175 (1) (v) *Transportation assistance*. For transportation assistance under  
2           s. 49.157, ~~\$200,000 in fiscal year 1999-2000 and \$2,000,000~~ \$1,000,000 in each fiscal  
3           year ~~2000-01~~.

4           **\*b0359/4.8\* SECTION 1697b.** 49.175 (1) (w) of the statutes is repealed.

5           **\*b0359/4.8\* SECTION 1698b.** 49.175 (1) (x) of the statutes is repealed.

6           **\*b0359/4.8\* SECTION 1699b.** 49.175 (1) (y) of the statutes is amended to read:

7           49.175 (1) (y) *Literacy initiative*. For literacy grants under s. 49.169 and  
8           literacy services administered by the governor's office, ~~\$1,454,100 in each~~ \$1,425,800  
9           in fiscal year 2001-02 and \$800,000 in fiscal year 2002-03.

10          **\*b0359/4.8\* SECTION 1700b.** 49.175 (1) (z) of the statutes is amended to read:

11          49.175 (1) (z) *Community youth grant*. For a competitive grant program  
12          administered by the department to fund programs that improve social, academic,  
13          and employment skills of youth who are eligible to receive temporary assistance for  
14          needy families under 42 USC 601 et seq., ~~\$7,500,000 in each~~ \$7,579,700 in fiscal year  
15          2001-02 and \$500,000 fiscal year 2002-03.

16          **\*b0359/4.8\* SECTION 1701b.** 49.175 (1) (zb) of the statutes is repealed.

17          **\*b0359/4.8\* SECTION 1702b.** 49.175 (1) (zc) of the statutes is repealed.

18          **\*b0359/4.8\* SECTION 1703b.** 49.175 (1) (zd) of the statutes is amended to read:

19          49.175 (1) (zd) *Alcohol and other drug abuse*. For grants made under s. 49.167  
20          to organizations that provide community-based alcohol and other drug abuse  
21          treatment to individuals who are eligible for temporary assistance for needy families  
22          under 42 USC 601 et. seq., ~~\$1,000,000 in each~~ \$500,000 in fiscal year 2001-02.

23          **\*b0359/4.8\* SECTION 1704b.** 49.175 (1) (ze) 1. of the statutes is amended to  
24          read:

1           49.175 (1) (ze) 1. 'Kinship care and long-term kinship care assistance.' For the  
2           kinship care and long-term kinship care programs under s. 48.57 (3m), (3n), and  
3           (3p), ~~\$24,530,100 in~~ \$24,852,600 in each fiscal year ~~1999-2000~~ and ~~\$26,164,100 in~~  
4           fiscal year ~~2000-01~~.

5           **\*b0359/4.8\* SECTION 1705b.** 49.175 (1) (ze) 2. of the statutes is amended to  
6           read:

7           49.175 (1) (ze) 2. 'Children of recipients of supplemental security income.' For  
8           payments made under s. 49.775 for the support of the dependent children of  
9           recipients of supplemental security income, ~~\$13,745,200~~ \$20,145,000 in fiscal year  
10          ~~1999-2000~~ 2001-02 and ~~\$17,930,000~~ \$19,796,000 in fiscal year ~~2000-01~~ 2002-03.

11          **\*b0359/4.8\* SECTION 1706b.** 49.175 (1) (ze) 3. of the statutes is repealed.

12          **\*b0359/4.8\* SECTION 1706m.** 49.175 (1) (ze) 5. of the statutes is repealed.

13          **\*b0359/4.8\* SECTION 1707b.** 49.175 (1) (ze) 7. of the statutes is amended to  
14          read:

15          49.175 (1) (ze) 7. 'Adolescent services and pregnancy prevention programs.'  
16          For adolescent services and pregnancy prevention programs under ss. 46.93, 46.99,  
17          and 46.995, ~~\$1,808,300~~ \$1,816,500 in each fiscal year.

18          **\*b0359/4.8\* SECTION 1708b.** 49.175 (1) (ze) 8. of the statutes is amended to  
19          read:

20          49.175 (1) (ze) 8. 'Domestic abuse services grants.' For the domestic abuse  
21          services grants under s. 46.95 (2), ~~\$975,000 in fiscal year 1999-2000~~ and ~~\$1,000,000~~  
22          in each fiscal year thereafter.

23          **\*b0359/4.8\* SECTION 1709b.** 49.175 (1) (ze) 10. of the statutes is repealed.

24          **\*b0359/4.8\* SECTION 1709d.** 49.175 (1) (ze) 10m. of the statutes is created to  
25          read:

1           49.175 (1) (ze) 10m. 'Safety services.' For services provided in counties having  
2 a population of 500,000 or more to ensure the safety of children who the department  
3 of health and family services determines may remain at home if appropriate services  
4 are provided, \$7,094,100 in each fiscal year.

5           **\*b0359/4.8\* SECTION 1709f.** 49.175 (1) (ze) 11. of the statutes is created to read:

6           49.175 (1) (ze) 11. 'Prevention services.' For services to prevent child abuse or  
7 neglect in counties having a population of 500,000 or more, \$1,489,600 in each fiscal  
8 year.

9           **\*b0359/4.8\* SECTION 1710b.** 49.175 (1) (zf) of the statutes is amended to read:

10           49.175 (1) (zf) *Badger Challenge*. For the Badger Challenge program under s.  
11 21.25, \$33,300 in fiscal year 1999-2000 and ~~\$83,200 in~~ \$83,200 in each fiscal year  
12 2000-01.

13           **\*b0359/4.8\* SECTION 1711b.** 49.175 (1) (zh) of the statutes is amended to read:

14           49.175 (1) (zh) EARNED INCOME TAX CREDIT. For the transfer of moneys from the  
15 appropriation account under s. 20.445 (3) (md) to the appropriation account under  
16 s. 20.835 (2) (kf) for the earned income tax credit, ~~\$51,000,000~~ \$51,244,500 in fiscal  
17 year ~~1999-2000~~ 2001-02 and ~~\$54,000,000~~ \$52,200,000 in fiscal year 2000-01  
18 2002-03."

19           **\*b0625/3.12\* 822.** Page 801, line 16: after that line insert:

20           **\*b0625/3.12\* "SECTION 1686b.** 49.175 (1) (h) of the statutes, as affected by  
21 2001 Wisconsin Act .... (this act), is amended to read:

22           49.175 (1) (h) *Food stamps for legal immigrants*. For food stamp benefits to  
23 qualified aliens under s. ~~49.124~~ 49.79 (8), \$745,000 in fiscal year 2001-02."

24           **\*b0363/1.2\* 823.** Page 801, line 16: after that line insert:

1           **\*b0363/1.2\*** "SECTION 1694b. 49.175 (1) (t) of the statutes is repealed."

2           **\*b0364/2.6\* 826.** Page 801, line 20: delete the material beginning with that  
3 line and ending with page 802, line 1, and substitute:

4           **\*b0364/2.6\*** "SECTION 1716m. 49.175 (2) of the statutes is renumbered 49.175  
5 (2) (a) (intro.) and amended to read:

6           49.175 (2) (a) (intro.) The department may ~~redistribute~~ reallocate funds that  
7 are allocated for a purpose specified under any under a paragraph under sub. (1) to  
8 be used for any other purpose specified in any other a paragraph under sub. (1) if the  
9 all of the following requirements are met:

10           3. If the department proposes to reallocate not more than 5% of the total  
11 amount allocated for a purpose specified under a paragraph under sub. (1), the  
12 secretary of administration approves the ~~redistribution~~ reallocation.

13           **\*b0364/2.6\* SECTION 1716o.** 49.175 (2) (a) 1. of the statutes is created to read:

14           49.175 (2) (a) 1. The purpose for which the funds are reallocated is authorized  
15 by the appropriation from which the funds are derived.

16           **\*b0364/2.6\* SECTION 1716q.** 49.175 (2) (a) 2. of the statutes is created to read:

17           49.175 (2) (a) 2. The funds are reallocated for expenditure in the same fiscal  
18 year for which they were allocated under sub. (1).

19           **\*b0364/2.6\* SECTION 1716s.** 49.175 (2) (a) 4. of the statutes is created to read:

20           49.175 (2) (a) 4. If the department proposes to reallocate more than 5% of the  
21 total amount allocated for a purpose specified under a paragraph under sub. (1), the  
22 secretary of administration approves the reallocation, and the joint committee on  
23 finance approves the reallocation as specified under par. (b).

24           **\*b0364/2.6\* SECTION 1716v.** 49.175 (2) (b) of the statutes is created to read:

1           49.175 (2) (b) If the department proposes to reallocate more than 5% of the total  
2           amount allocated for a purpose specified under a paragraph under sub. (1), and the  
3           secretary of administration has approved the reallocation under par. (a) 4., the  
4           secretary shall submit the proposal to the joint committee on finance for review. If  
5           the cochairpersons of the joint committee on finance do not notify the secretary  
6           within 14 working days after the date on which the proposal is submitted that the  
7           committee intends to schedule a meeting to review the proposal, the funds may be  
8           reallocated as proposed by the department. If, within 14 working days after the date  
9           on which the proposal is submitted, the cochairpersons of the committee notify the  
10          secretary that the committee intends to schedule a meeting to review the proposal,  
11          the funds may be reallocated only upon approval by the committee.

12           **\*b0364/2.6\* SECTION 1717g.** 49.175 (2) (c) of the statutes is created to read:".